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MARSHALL COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

WE, THE UNDERSIGNED CANVASSING BOARD OF THE ABOVE NAMED
ELECTION JURISDICTION DO HEREBY CERTIFY THE FOLLOWING IS
A CORRECT TABULATION OF THE VOTES CAST IN THE DIFFERENT
PRECINCTS IN SAID ELECTION JURISDICTION.

DATED 19

..... *Bonnie Miller* Rep.
(NAME AND TITLE)

..... *Thom & Chapman* Rep.
(NAME AND TITLE)

..... *Jackie Beugh* Dem.
(NAME AND TITLE)

..... *James J. John*
(NAME AND TITLE)

..... (NAME AND TITLE)

..... (NAME AND TITLE)

MARSHALL COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|--------------------------------|-------|-------|-------|---|------|-------|-----|-------|-----|-------|-----|-------|-----|
| 1 Registered Voters - TOTAL | | | | | | | | | | | | | |
| 2 Ballots Cast - TOTAL | 263 | 106 | 40.30 | 0 | 0.00 | 81 | 25 | 81 | 25 | 81 | 25 | 81 | 25 |
| 3 Percent of Registered Voters | 331 | 168 | 50.76 | 0 | 0.00 | 135 | 33 | 135 | 33 | 135 | 33 | 135 | 33 |
| 4 Ballots Cast - BLANK | 773 | 344 | 44.50 | 0 | 0.00 | 312 | 32 | 312 | 32 | 312 | 32 | 312 | 32 |
| 5 Percent of Registered Voters | 392 | 129 | 32.91 | 0 | 0.00 | 90 | 39 | 90 | 39 | 90 | 39 | 90 | 39 |
| 6 Ballots Cast - REPUBLICAN | 426 | 140 | 32.86 | 0 | 0.00 | 110 | 30 | 109 | 30 | 109 | 30 | 109 | 30 |
| 7 Ballots Cast - DEMOCRATIC | 890 | 452 | 50.79 | 0 | 0.00 | 393 | 59 | 393 | 59 | 393 | 59 | 393 | 59 |
| 8 Ballots Cast - YELLOW | 803 | 340 | 42.34 | 1 | 0.12 | 289 | 51 | 289 | 51 | 289 | 51 | 289 | 51 |
| 9 Ballots Cast - GREEN | 361 | 176 | 48.75 | 0 | 0.00 | 148 | 28 | 148 | 28 | 148 | 28 | 148 | 28 |
| 10 Ballots Cast - ORANGE | 823 | 358 | 43.50 | 0 | 0.00 | 306 | 52 | 306 | 52 | 306 | 52 | 306 | 52 |
| 11 Ballots Cast - BLUE | 719 | 332 | 46.18 | 0 | 0.00 | 278 | 54 | 278 | 54 | 278 | 54 | 278 | 54 |
| 12 Ballots Cast - BROWN | 225 | 84 | 37.33 | 0 | 0.00 | 60 | 24 | 58 | 24 | 58 | 24 | 58 | 24 |
| 13 Ballots Cast - PINK | 278 | 110 | 39.57 | 0 | 0.00 | 76 | 34 | 75 | 34 | 75 | 34 | 75 | 34 |
| TOTAL | 577 | 323 | 55.98 | 1 | 0.17 | 282 | 41 | 282 | 41 | 282 | 41 | 282 | 41 |
| 0101 BELL PLAIN | 191 | 74 | 38.74 | 0 | 0.00 | 52 | 22 | 52 | 22 | 52 | 22 | 52 | 22 |
| 0201 BENNINGTON 1 | 684 | 254 | 37.13 | 0 | 0.00 | 199 | 55 | 199 | 55 | 199 | 55 | 199 | 55 |
| 0202 BENNINGTON 2 | 205 | 101 | 49.27 | 0 | 0.00 | 74 | 27 | 74 | 27 | 74 | 27 | 74 | 27 |
| 0301 EVANS 1 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0302 EVANS 2 | 7,941 | 3,491 | 43.96 | 2 | 0.03 | 2,885 | 606 | 2,853 | 602 | 2,853 | 602 | 2,853 | 602 |
| 0401 HENRY 1 | | | | | | | | | | | | | |
| 0402 HENRY 2 | | | | | | | | | | | | | |
| 0501 HOPEWELL | | | | | | | | | | | | | |
| 0601 LACON 1 | | | | | | | | | | | | | |
| 0602 LACON 2 | | | | | | | | | | | | | |
| 0701 LA PRAIRIE | | | | | | | | | | | | | |
| 0801 RICHLAND | | | | | | | | | | | | | |
| 0901 ROBERTS | | | | | | | | | | | | | |
| 1001 SARATOGA | | | | | | | | | | | | | |
| 1101 STEUBEN | | | | | | | | | | | | | |
| 1201 WHITEFIELD | | | | | | | | | | | | | |
| 9999 FEDERAL PRECINCT | | | | | | | | | | | | | |
| TOTAL | 7,941 | 3,491 | 43.96 | 2 | 0.03 | 2,885 | 606 | 2,853 | 602 | 2,853 | 602 | 2,853 | 602 |

MARSHALL COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

| REP - GOVERNOR | 14 | JIM EDGAR | 20 | Undervotes | | | | | | | | |
|-----------------------|-------------|------------------------|-----------------|------------|-------|----|-----|-------|-----|----|----|-----|
| 15 | JACK ROESER | REP - ATTORNEY GENERAL | 21 | JIM RYAN | | | | | | | | |
| 16 | Overvotes | 22 | JEFF LADD | 23 | | | | | | | | |
| 17 | Undervotes | 23 | THEMIS ANAGNOST | 24 | | | | | | | | |
| 18 | BOB KUSTRA | 24 | Overvotes | 25 | | | | | | | | |
| 19 | Overvotes | 25 | Undervotes | | | | | | | | | |
| 0101 BELL PLAIN | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 0201 BENNINGTON 1 | 53 | 17 | 0 | 11 | 48 | 0 | 33 | 46 | 16 | 1 | 0 | 18 |
| 0202 BENNINGTON 2 | 92 | 25 | 1 | 17 | 80 | 0 | 55 | 81 | 23 | 1 | 0 | 30 |
| 0301 EVANS 1 | 196 | 62 | 0 | 54 | 173 | 0 | 139 | 177 | 45 | 2 | 1 | 87 |
| 0302 EVANS 2 | 65 | 21 | 0 | 4 | 73 | 0 | 17 | 60 | 19 | 2 | 0 | 9 |
| 0401 HENRY 1 | 70 | 25 | 0 | 15 | 72 | 0 | 38 | 65 | 19 | 2 | 0 | 24 |
| 0402 HENRY 2 | 289 | 65 | 1 | 38 | 280 | 0 | 113 | 266 | 59 | 4 | 0 | 64 |
| 0501 HOPEWELL | 223 | 49 | 1 | 16 | 207 | 0 | 82 | 196 | 55 | 4 | 1 | 33 |
| 0601 LACON 1 | 101 | 38 | 0 | 9 | 114 | 0 | 34 | 90 | 39 | 3 | 0 | 16 |
| 0602 LACON 2 | 208 | 74 | 1 | 23 | 204 | 0 | 102 | 188 | 63 | 8 | 0 | 47 |
| 0701 LA PRAIRIE | 194 | 62 | 0 | 22 | 179 | 0 | 99 | 168 | 55 | 2 | 0 | 52 |
| 0801 RICHLAND | 44 | 9 | 1 | 6 | 48 | 0 | 12 | 45 | 8 | 2 | 0 | 5 |
| 0901 ROBERTS | 54 | 20 | 0 | 2 | 60 | 0 | 16 | 54 | 14 | 2 | 0 | 6 |
| 1001 SARATOGA | 199 | 64 | 0 | 19 | 188 | 0 | 94 | 162 | 67 | 4 | 0 | 49 |
| 1101 STEUBEN | 36 | 13 | 0 | 3 | 36 | 0 | 16 | 30 | 10 | 1 | 0 | 11 |
| 1201 WHITEFIELD | 147 | 42 | 0 | 10 | 147 | 0 | 52 | 135 | 35 | 6 | 0 | 23 |
| 9999 FEDERAL PRECINCT | 55 | 15 | 0 | 4 | 49 | 0 | 25 | 54 | 14 | 0 | 0 | 6 |
| TOTAL | 2,026 | 601 | 5 | 253 | 1,958 | 0 | 927 | 1,817 | 541 | 45 | 2 | 480 |

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MARSHALL COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

| | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | Overvotes | Undervotes |
|--------------------------|-------|----|-----|-------|----|-------|-------|----|-------|-----------|------------|
| REP - SECRETARY OF STATE | | | | | | | | | | | |
| 26 GEORGE H. RYAN | | | | | | | | | | | |
| 27 Overvotes | | | | | | | | | | | |
| 28 Undervotes | | | | | | | | | | | |
| REP - TREASURER | | | | | | | | | | | |
| 32 JUDY BAAR TOPINKA | | | | | | | | | | | |
| 33 Overvotes | | | | | | | | | | | |
| 34 Undervotes | | | | | | | | | | | |
| REP - COMPTROLLER | | | | | | | | | | | |
| 29 LOLETA A. DIDRICKSON | | | | | | | | | | | |
| 0101 BELL PLAIN | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | |
| 0201 BENNINGTON 1 | 62 | 0 | 19 | 43 | 0 | 38 | 45 | 0 | 36 | | |
| 0202 BENNINGTON 2 | 103 | 0 | 32 | 76 | 0 | 59 | 82 | 0 | 53 | | |
| 0301 EVANS 1 | 213 | 0 | 99 | 165 | 0 | 147 | 160 | 0 | 152 | | |
| 0302 EVANS 2 | 80 | 0 | 10 | 67 | 0 | 23 | 68 | 0 | 22 | | |
| 0401 HENRY 1 | 86 | 0 | 24 | 71 | 0 | 39 | 71 | 0 | 39 | | |
| 0402 HENRY 2 | 328 | 0 | 65 | 252 | 0 | 141 | 251 | 0 | 142 | | |
| 0501 HOPEWELL | 245 | 0 | 44 | 205 | 0 | 84 | 205 | 0 | 84 | | |
| 0601 LACON 1 | 126 | 0 | 22 | 114 | 0 | 34 | 115 | 0 | 33 | | |
| 0602 LACON 2 | 257 | 0 | 49 | 195 | 0 | 111 | 192 | 0 | 114 | | |
| 0701 LA PRAIRIE | 231 | 0 | 47 | 177 | 0 | 101 | 170 | 0 | 108 | | |
| 0801 RICHLAND | 50 | 0 | 10 | 47 | 0 | 13 | 47 | 0 | 13 | | |
| 0901 ROBERTS | 69 | 0 | 7 | 62 | 0 | 14 | 59 | 0 | 17 | | |
| 1001 SARATOGA | 214 | 0 | 68 | 176 | 0 | 106 | 177 | 0 | 105 | | |
| 1101 STEUBEN | 42 | 0 | 10 | 34 | 0 | 18 | 33 | 0 | 19 | | |
| 1201 WHITEFIELD | 170 | 0 | 29 | 134 | 0 | 65 | 138 | 0 | 61 | | |
| 9999 FEDERAL PRECINCT | 66 | 0 | 8 | 50 | 0 | 24 | 46 | 0 | 28 | | |
| TOTAL | 2,342 | 0 | 543 | 1,868 | 0 | 1,017 | 1,859 | 0 | 1,025 | | |

MARSHALL COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

| REP - REPRESENTATIVE IN CONGRESS EIGHTEENTH CONGRESSIONAL DISTRICT | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
|---|-------|-----|-------|----|-----|-------|----|-----|-------|----|-----|
| 35 RAY LAHOOD | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| 36 DENNIS LEE HIGGINS | 33 | 4 | 39 | 0 | 5 | 50 | 0 | 31 | 64 | 0 | 17 |
| 37 JUDY KOEHLER | 56 | 4 | 64 | 1 | 10 | 86 | 0 | 49 | 96 | 0 | 39 |
| 38 Overvotes | 113 | 14 | 145 | 1 | 39 | 181 | 0 | 131 | 209 | 0 | 103 |
| 39 Undervotes | 37 | 4 | 46 | 0 | 3 | 72 | 0 | 18 | 79 | 0 | 11 |
| REP - STATE SENATOR | 33 | 6 | 56 | 1 | 14 | 80 | 0 | 30 | 91 | 0 | 19 |
| FORTY-FOURTH LEGISLATIVE DISTRICT | 224 | 15 | 138 | 2 | 14 | 288 | 0 | 105 | 342 | 0 | 51 |
| 0101 BELL PLAIN | 160 | 17 | 110 | 1 | 1 | 214 | 0 | 75 | 245 | 0 | 44 |
| 0201 BENNINGTON 1 | 66 | 6 | 72 | 0 | 4 | 112 | 0 | 36 | 126 | 0 | 22 |
| 0202 BENNINGTON 2 | 138 | 17 | 137 | 0 | 14 | 227 | 0 | 79 | 238 | 0 | 68 |
| 0301 EVANS 1 | 119 | 15 | 135 | 0 | 9 | 195 | 0 | 83 | 231 | 0 | 47 |
| 0302 EVANS 2 | 36 | 6 | 16 | 0 | 2 | 51 | 0 | 9 | 53 | 0 | 7 |
| 0401 HENRY 1 | 30 | 6 | 38 | 0 | 2 | 62 | 0 | 14 | 68 | 0 | 8 |
| 0402 HENRY 2 | 100 | 17 | 144 | 1 | 20 | 194 | 0 | 88 | 221 | 0 | 61 |
| 0501 HOPEWELL | 22 | 1 | 29 | 0 | 0 | 39 | 0 | 13 | 41 | 0 | 11 |
| 0601 LACON 1 | 70 | 10 | 113 | 0 | 6 | 156 | 0 | 43 | 171 | 0 | 28 |
| 0602 LACON 2 | 45 | 4 | 22 | 0 | 3 | 55 | 0 | 19 | 68 | 0 | 6 |
| 0701 LA PRAIRIE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0801 RICHLAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0901 ROBERTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1001 SARATOGA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1101 STEUBEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1201 WHITEFIELD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9999 FEDERAL PRECINCT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 1,282 | 146 | 1,304 | 7 | 146 | 2,062 | 0 | 823 | 2,343 | 0 | 542 |

JOHN W. MAITLAND, JR.
Overvotes
Undervotes

REP - REPRESENTATIVE IN THE GENERAL ASSEMBLY
EIGHTY-SEVENTH REPRESENTATIVE DISTRICT
DAN RUTHERFORD
Overvotes
Undervotes

MARSHALL COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

REP - COUNTY CLERK

46 MARJORIE A. ROSSETTI
47 Overvotes
48 Undervotes

REP - SHERIFF

REP - COUNTY TREASURER
49 NEDRA K. JUNKER
50 Overvotes

JAMES RANDALL WITKO
SHERL "CHIP" WEBSTER, JR
JOHN F. SCROGGS
Overvotes
Undervotes

| | | | | | | | | | | | |
|-----------------------|-------|----|-----|-------|----|-----|-----|-------|-----|----|----|
| 0101 BELL PLAIN | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 0201 BENNINGTON 1 | 66 | 0 | 15 | 70 | 0 | 11 | 10 | 67 | 4 | 0 | 0 |
| 0202 BENNINGTON 2 | 100 | 0 | 35 | 98 | 0 | 37 | 9 | 124 | 0 | 0 | 2 |
| 0301 EVANS 1 | 239 | 0 | 73 | 232 | 0 | 80 | 14 | 296 | 1 | 1 | 0 |
| 0302 EVANS 2 | 79 | 0 | 11 | 82 | 0 | 8 | 15 | 69 | 2 | 0 | 4 |
| 0401 HENRY 1 | 90 | 0 | 20 | 92 | 0 | 18 | 30 | 79 | 0 | 0 | 1 |
| 0402 HENRY 2 | 328 | 0 | 65 | 313 | 0 | 80 | 205 | 172 | 7 | 0 | 9 |
| 0501 HOPEWELL | 239 | 0 | 50 | 229 | 0 | 60 | 131 | 138 | 11 | 2 | 7 |
| 0601 LACON 1 | 124 | 0 | 24 | 133 | 0 | 15 | 45 | 99 | 2 | 0 | 2 |
| 0602 LACON 2 | 230 | 0 | 76 | 262 | 0 | 44 | 51 | 176 | 76 | 1 | 2 |
| 0701 LA PRAIRIE | 229 | 0 | 49 | 237 | 0 | 41 | 65 | 136 | 71 | 2 | 4 |
| 0801 RICHLAND | 58 | 0 | 2 | 57 | 0 | 3 | 15 | 34 | 10 | 0 | 1 |
| 0901 ROBERTS | 64 | 0 | 12 | 69 | 0 | 7 | 10 | 59 | 6 | 0 | 1 |
| 1001 SARATOGA | 219 | 0 | 63 | 247 | 0 | 35 | 57 | 215 | 6 | 0 | 4 |
| 1101 STEUBEN | 44 | 0 | 8 | 39 | 0 | 13 | 26 | 20 | 4 | 0 | 2 |
| 1201 WHITEFIELD | 175 | 0 | 24 | 174 | 0 | 25 | 61 | 102 | 32 | 1 | 3 |
| 9999 FEDERAL PRECINCT | 64 | 0 | 10 | 63 | 0 | 11 | 33 | 38 | 2 | 1 | 0 |
| TOTAL | 2,348 | 0 | 537 | 2,397 | 0 | 488 | 777 | 1,824 | 234 | 8 | 42 |

MARSHALL COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

REP - COUNTY CORNER

TO SERVE UNEXPIRED TERM OF 2 YEARS

57 KENNETH L. "KEN" MCKITTRICK
58 DAVID C. LENZ, JR.

59 Overvotes
60 Undervotes

REP - REGIONAL SUPERINTENDENT OF SCHOOLS
(MARSHALL, PUTNAM, AND WOODFORD COUNTIES)

64 INER A. ANDERSON
65 Overvotes
66 Undervotes

REP - REGIONAL SUPERINTENDENT OF SCHOOLS
(BUREAU, HENRY, AND STARK COUNTIES)

61 BRUCE DENNISON
62 Overvotes
63 Undervotes

REP - REGIONAL SUPERINTENDENT OF SCHOOLS
(PEORIA COUNTY)

67 Overvotes
68 Undervotes

NO CANDIDATE FILED

| | | | | | | | | | | | | |
|-----------------------|-------|-------|----|-----|----|----|----|-------|----|-----|----|----|
| 0101 BELL PLAIN | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 |
| 0201 BENNINGTON 1 | 24 | 45 | 1 | 11 | | | | 64 | 0 | 17 | | |
| 0202 BENNINGTON 2 | 55 | 52 | 0 | 28 | | | | 105 | 0 | 30 | | |
| 0301 EVANS 1 | 103 | 146 | 0 | 63 | | | | 227 | 0 | 85 | | |
| 0302 EVANS 2 | 37 | 46 | 0 | 7 | | | | 77 | 0 | 13 | | |
| 0401 HENRY 1 | 46 | 46 | 0 | 18 | | | | 81 | 0 | 28 | | |
| 0402 HENRY 2 | 253 | 118 | 0 | 22 | | | | 330 | 0 | 63 | | |
| 0501 HOPEWELL | 179 | 92 | 1 | 17 | | | | 244 | 0 | 45 | | |
| 0601 LACON 1 | 52 | 84 | 0 | 12 | | | | 126 | 0 | 22 | | |
| 0602 LACON 2 | 88 | 207 | 0 | 11 | | | | 247 | 0 | 59 | | |
| 0701 LA PRAIRIE | 67 | 204 | 0 | 7 | | | | 235 | 0 | 53 | | |
| 0801 RICHLAND | 18 | 39 | 0 | 3 | 0 | 0 | 0 | 55 | 0 | 3 | 0 | 2 |
| 0901 ROBERTS | 26 | 46 | 0 | 4 | | | | 67 | 0 | 9 | | |
| 1001 SARATOGA | 81 | 176 | 0 | 25 | | | | 235 | 0 | 47 | | |
| 1101 STEUBEN | 31 | 15 | 0 | 6 | 16 | 0 | 7 | 26 | 0 | 3 | | |
| 1201 WHITEFIELD | 49 | 139 | 0 | 11 | | | | 180 | 0 | 19 | 0 | 0 |
| 9999 FEDERAL PRECINCT | 33 | 35 | 0 | 6 | | | | 59 | 0 | 15 | | |
| TOTAL | 1,142 | 1,490 | 2 | 251 | 16 | 0 | 7 | 2,348 | 0 | 511 | 0 | 2 |

MARSHALL COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

REP - REGIONAL SUPERINTENDENT OF SCHOOLS
(LABALLE COUNTY)

69 WILLIAM G. NOVOTNEY
70 Overvotes

71 Undervotes
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT #1

72 JAMES R. "JIM" GRAY
73 MARIAN SHURTS

74 ANDREW W. SIASH
75 Overvotes

76 Undervotes
REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT #2

77 LAWRENCE H. GUDERJAN
78 CHESTER MASSING
79 Overvotes

80 Undervotes

| | | | | | | | | | | | | | |
|----|-----------------------|----|----|----|-----|-----|-----|----|-----|-----|-----|----|-----|
| 17 | 0101 BELL PLAIN | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 18 | 0201 BENNINGTON 1 | | | | | | | | | | | | |
| 19 | 0202 BENNINGTON 2 | | | | | | | | | | | | |
| 20 | 0301 EVANS 1 | | | | | | | | | | | | |
| 21 | 0302 EVANS 2 | | | | | | | | | | | | |
| 22 | 0401 HENRY 1 | 1 | 0 | 0 | | | | | | | | | |
| 23 | 0402 HENRY 2 | | | | | | | | | | | | |
| 24 | 0501 HOPEWELL | | | | 218 | 215 | 194 | 0 | 159 | | | | |
| 25 | 0601 LACON 1 | | | | 159 | 130 | 167 | 0 | 122 | | | | |
| 26 | 0602 LACON 2 | | | | | | | | | | | | |
| 27 | 0701 LA PRAIRIE | | | | | | | | | | | | |
| 28 | 0801 RICHLAND | | | | 41 | 32 | 16 | 0 | 31 | | | | |
| 29 | 0901 ROBERTS | | | | | | | | | | | | |
| 30 | 1001 SARATOGA | | | | | | | | | | | | |
| 31 | 1101 STEUBEN | | | | 26 | 29 | 19 | 0 | 30 | 233 | 163 | 0 | 168 |
| 32 | 1201 WHITEFIELD | | | | | | | | | | | | |
| 33 | 9999 FEDERAL PRECINCT | | | | 30 | 41 | 43 | 0 | 34 | | | | |
| 34 | TOTAL | 1 | 0 | 0 | 474 | 447 | 439 | 0 | 376 | 757 | 647 | 0 | 616 |

MARSHALL COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

REP - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT #3
VOTE FOR 2

REP - JUDGE OF THE APPELLATE COURT, THIRD JUDICIAL DISTRICT
(TO FILL THE VACANCY OF THE HON. TOBIAS "TOBY" BARRY)

81 GLENN E. TURNBULL
82 Overvotes
83 Undervotes

84 JEFFREY O'CONNOR
85 WILLIAM E. HOLDRIDGE

| | 81 | 82 | 83 | 84 | 85 | 86 | 87 |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | Overvotes | Overvotes | Overvotes | Overvotes | Overvotes | Overvotes | Overvotes |
| 0101 BELL PLAIN | 81 | 82 | 83 | 84 | 85 | 86 | 87 |
| 0201 BENNINGTON 1 | | | | 28 | 32 | 0 | 21 |
| 0202 BENNINGTON 2 | | | | 48 | 44 | 1 | 42 |
| 0301 EVANS 1 | | | | 95 | 110 | 1 | 106 |
| 0302 EVANS 2 | | | | 27 | 46 | 1 | 16 |
| 0401 HENRY 1 | | | | 37 | 40 | 1 | 32 |
| 0402 HENRY 2 | | | | 122 | 183 | 0 | 88 |
| 0501 HOPEWELL | | | | 97 | 141 | 0 | 51 |
| 0601 LACON 1 | 125 | 0 | 171 | 40 | 81 | 0 | 27 |
| 0602 LACON 2 | 259 | 0 | 353 | 100 | 156 | 1 | 49 |
| 0701 LA PRAIRIE | 234 | 0 | 322 | 79 | 147 | 0 | 52 |
| 0801 RICHLAND | | | | 26 | 30 | 0 | 4 |
| 0901 ROBERTS | 64 | 0 | 88 | 32 | 35 | 0 | 9 |
| 1001 SARATOGA | | | | 83 | 143 | 1 | 55 |
| 1101 STEUBEN | | | | 19 | 18 | 0 | 15 |
| 1201 WHITEFIELD | 173 | 0 | 225 | 55 | 108 | 2 | 34 |
| 9999 FEDERAL PRECINCT | | | | 20 | 41 | 0 | 13 |
| TOTAL | 855 | 0 | 1,159 | 908 | 1,355 | 8 | 614 |

MARSHALL COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

DEM - GOVERNOR

| | | | |
|----|---------------------|----|---------------------|
| 88 | JAMES ELROY GIERACH | 94 | Undervotes |
| 89 | DAWN CLARK NETSCH | 95 | LIEUTENANT GOVERNOR |
| 90 | ROLAND W. BURRIS | 96 | SHEILA SMITH |
| 91 | RICHARD PHELAN | 97 | PENNY SEVERNS |
| 92 | SHEILA A. JONES | 98 | ANTHONY P. HARPER |
| 93 | Overvotes | 99 | Overvotes |

| | | | | | | | | | | | | | |
|-------|------------------|----|-----|-----|----|----|----|----|-----|-----|----|----|-----|
| 0101 | BELL PLAIN | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 |
| 1 | | 1 | 11 | 9 | 2 | 1 | 1 | 0 | 8 | 11 | 1 | 0 | 5 |
| 0201 | BENNINGTON 1 | 0 | 13 | 9 | 8 | 0 | 0 | 3 | 11 | 13 | 3 | 0 | 6 |
| 0301 | EVANS 1 | 2 | 15 | 11 | 1 | 0 | 1 | 2 | 10 | 11 | 2 | 0 | 9 |
| 0302 | EVANS 2 | 2 | 15 | 17 | 3 | 1 | 0 | 1 | 15 | 15 | 5 | 0 | 4 |
| 0401 | HENRY 1 | 1 | 15 | 12 | 2 | 0 | 0 | 0 | 11 | 9 | 3 | 0 | 7 |
| 0402 | HENRY 2 | 2 | 31 | 18 | 6 | 1 | 0 | 1 | 14 | 30 | 3 | 0 | 12 |
| 0501 | HOPEWELL | 1 | 18 | 18 | 10 | 1 | 0 | 3 | 12 | 27 | 7 | 0 | 5 |
| 0601 | LACON 1 | 3 | 15 | 7 | 1 | 0 | 0 | 2 | 7 | 5 | 5 | 0 | 11 |
| 0602 | LACON 2 | 1 | 25 | 15 | 5 | 2 | 0 | 4 | 14 | 23 | 5 | 0 | 10 |
| 0701 | LA PRAIRIE | 3 | 26 | 18 | 4 | 1 | 0 | 2 | 11 | 23 | 10 | 0 | 10 |
| 0801 | RICHLAND | 0 | 16 | 6 | 2 | 0 | 0 | 0 | 3 | 17 | 2 | 0 | 2 |
| 0901 | ROBERTS | 0 | 22 | 6 | 4 | 1 | 0 | 1 | 8 | 17 | 5 | 0 | 4 |
| 1001 | SARATOGA | 2 | 20 | 9 | 5 | 2 | 0 | 3 | 10 | 20 | 5 | 0 | 6 |
| 1101 | STEBEN | 1 | 14 | 3 | 3 | 1 | 0 | 0 | 6 | 12 | 2 | 0 | 2 |
| 1201 | WHITEFIELD | 1 | 27 | 17 | 7 | 2 | 0 | 1 | 23 | 18 | 7 | 0 | 7 |
| 9999 | FEDERAL PRECINCT | 1 | 10 | 10 | 4 | 2 | 0 | 0 | 6 | 11 | 7 | 0 | 3 |
| TOTAL | | 21 | 293 | 185 | 67 | 15 | 2 | 23 | 169 | 262 | 72 | 0 | 103 |

MARSHALL COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

DEM - COMPTROLLER

109 EDWARD J. SCHUMANN
110 MARK P. BENDER
111 EARLEAN COLLINS
112 MARY LOU KEARNS
113 Overvotes

114 Undervotes
DEM - TREASURER

115 NANCY DREW SHEEHAN
116 THOMAS J. BEAUDETTE
117 Overvotes
118 Undervotes

| | | | | | | | | | | | |
|----|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 13 | 0101 BELL PLAIN | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 |
| 14 | 0201 BENNINGTON 1 | 3 | 6 | 0 | 11 | 0 | 5 | 15 | 5 | 0 | 5 |
| 15 | 0202 BENNINGTON 2 | 11 | 4 | 2 | 11 | 0 | 5 | 21 | 6 | 0 | 6 |
| 16 | 0301 EVANS 1 | 6 | 4 | 3 | 12 | 0 | 7 | 15 | 9 | 0 | 8 |
| 17 | 0302 EVANS 2 | 8 | 7 | 2 | 16 | 0 | 6 | 26 | 6 | 0 | 7 |
| 18 | 0401 HENRY 1 | 6 | 1 | 0 | 18 | 0 | 5 | 21 | 2 | 0 | 7 |
| 19 | 0402 HENRY 2 | 12 | 9 | 5 | 21 | 0 | 12 | 30 | 19 | 0 | 10 |
| 20 | 0501 HOPEWELL | 12 | 4 | 3 | 22 | 0 | 10 | 33 | 7 | 0 | 11 |
| 21 | 0601 LACON 1 | 4 | 2 | 2 | 10 | 0 | 10 | 15 | 4 | 0 | 9 |
| 22 | 0602 LACON 2 | 10 | 8 | 7 | 18 | 0 | 9 | 34 | 8 | 0 | 10 |
| 23 | 0701 LA PRAIRIE | 9 | 6 | 5 | 17 | 0 | 17 | 28 | 12 | 0 | 14 |
| 24 | 0801 RICHLAND | 6 | 4 | 1 | 10 | 0 | 3 | 17 | 2 | 0 | 5 |
| 25 | 0901 ROBERTS | 7 | 6 | 2 | 15 | 0 | 4 | 23 | 5 | 0 | 6 |
| 26 | 1001 SARATOGA | 4 | 12 | 3 | 17 | 0 | 5 | 27 | 11 | 0 | 3 |
| 27 | 1101 STEUBEN | 10 | 0 | 1 | 8 | 0 | 3 | 15 | 3 | 0 | 4 |
| 28 | 1201 WHITEFIELD | 9 | 7 | 7 | 22 | 0 | 10 | 36 | 11 | 0 | 8 |
| 29 | 9999 FEDERAL PRECINCT | 11 | 4 | 2 | 6 | 0 | 4 | 15 | 7 | 0 | 5 |
| 30 | TOTAL | 128 | 84 | 45 | 234 | 0 | 115 | 371 | 117 | 0 | 118 |

MARSHALL COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 15, 1994

DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT #2
VOTE FOR 2

158 PATRICK SLOAN
159 Overvotes
160 Undervotes

NO CANDIDATE FILED

156 Overvotes
157 Undervotes
DEM - COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT #3
VOTE FOR 2

DEM - JUDGE OF THE APPELLATE COURT, THIRD JUDICIAL DISTRICT
(TO FILL THE VACANCY OF THE HON. TOBIAS "TOBY" BARRY)
161 JOSEPH BEATTY
162 Overvotes
163 Undervotes

| | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 |
| 0 | 50 | | | 16 | 0 | 9 | |
| 0 | 64 | | | 20 | 0 | 13 | |
| 0 | 64 | | | 22 | 0 | 10 | |
| 0 | 78 | | | 26 | 0 | 13 | |
| 0 | 60 | | | 20 | 0 | 10 | |
| | | | | 46 | 0 | 13 | |
| | | | | 40 | 0 | 11 | |
| | | 18 | 0 | 38 | 15 | 0 | 13 |
| | | 41 | 0 | 63 | 34 | 0 | 18 |
| | | 44 | 0 | 64 | 42 | 0 | 12 |
| | | 34 | 0 | 34 | 16 | 0 | 8 |
| | | | | | 30 | 0 | 4 |
| | | | | | 33 | 0 | 8 |
| | | | | | 18 | 0 | 4 |
| | | 49 | 0 | 61 | 42 | 0 | 13 |
| | | | | | 22 | 0 | 5 |
| 0 | 400 | 186 | 0 | 260 | 442 | 0 | 164 |

TOTAL