

MARSHALL COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 5, 2002

WE, THE UNDERSIGNED CANVASSING BOARD OF THE ABOVE NAMED  
ELECTION JURISDICTION DO HEREBY CERTIFY THE FOLLOWING IS  
A CORRECT TABULATION OF THE VOTES CAST IN THE DIFFERENT  
PRECINCTS IN SAID ELECTION JURISDICTION.

DATED November 5, 2002

*Richard M. Coffey*  
(NAME AND TITLE) *Republican Chairman*

*William R. Simmons*  
(NAME AND TITLE) *Democratic Chairman*

*Andrea J. Mahoney*  
(NAME AND TITLE) *County Clerk*

.....  
(NAME AND TITLE)

.....  
(NAME AND TITLE)

.....  
(NAME AND TITLE)

MARSHALL COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 5, 2002

|                   | 1     | 2     | 3     | 4  | 5    | 6     | 7   | 8  | 9 |
|-------------------|-------|-------|-------|----|------|-------|-----|----|---|
| 0101 BELL PLAIN   | 293   | 164   | 55.97 | 1  | 0.34 | 36    | 128 | .  | 0 |
| 0201 BENNINGTON 1 | 312   | 171   | 54.81 | 0  | 0.00 | 171   | .   | .  | 0 |
| 0202 BENNINGTON 2 | 821   | 500   | 60.90 | 0  | 0.00 | 500   | .   | .  | 0 |
| 0301 EVANS 1      | 399   | 229   | 57.39 | 0  | 0.00 | 229   | .   | .  | 0 |
| 0302 EVANS 2      | 457   | 256   | 56.02 | 1  | 0.22 | 255   | 0   | .  | 1 |
| 0401 HENRY 1      | 1,116 | 575   | 51.52 | 2  | 0.18 | 573   | .   | .  | 2 |
| 0402 HENRY 2      | 854   | 425   | 49.77 | 2  | 0.23 | 425   | .   | .  | 0 |
| 0501 HOPEWELL     | 439   | 272   | 61.96 | 0  | 0.00 | 272   | .   | .  | 0 |
| 0601 LACON 1      | 939   | 561   | 59.74 | 2  | 0.21 | 560   | .   | .  | 1 |
| 0602 LACON 2      | 832   | 514   | 61.78 | 2  | 0.24 | 513   | .   | .  | 1 |
| 0701 LA PRAIRIE   | 262   | 163   | 62.21 | 0  | 0.00 | 140   | 23  | 0  | 0 |
| 0801 RICHLAND     | 313   | 195   | 62.30 | 1  | 0.32 | 195   | .   | .  | 0 |
| 0901 ROBERTS      | 670   | 426   | 63.58 | 1  | 0.15 | 426   | .   | .  | 0 |
| 1001 SARATOGA     | 203   | 110   | 54.19 | 0  | 0.00 | 29    | .   | 81 | 0 |
| 1101 STEUBEN      | 853   | 440   | 51.58 | 0  | 0.00 | 440   | 0   | .  | 0 |
| 1201 WHITEFIELD   | 227   | 121   | 53.30 | 1  | 0.44 | 121   | .   | .  | 0 |
| TOTAL             | 8,990 | 5,122 | 56.97 | 13 | 0.14 | 4,885 | 151 | 81 | 5 |

1 Registered Voters - TOTAL  
 2 Ballots Cast - TOTAL  
 3 Percent of Registered Voters  
 4 Ballots Cast - BLANK  
 5 Percent of Registered Voters

6 Ballots Cast - WHITE  
 7 Ballots Cast - GREEN  
 8 Ballots Cast - YELLOW  
 9 Ballots Cast - FEDERAL

MARSHALL COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 5, 2002

UNITED STATES SENATOR

|    |                         |
|----|-------------------------|
| 10 | DEM - RICHARD J. DURBIN |
| 11 | REP - JIM DURKIN        |
| 12 | LIB - STEVEN BURGAEUR   |
| 13 | Overvotes               |
| 14 | Undervotes              |

|    |                                     |
|----|-------------------------------------|
| 15 | DEM - ROD R. ELAGOJEVICH/PAT QUINN  |
| 16 | REP - JIM RYAN/CARL HAWKINSON       |
| 17 | LIB - CAL SKINNER/JAMES L. TOBIN    |
| 18 | IND - MARISELLIS BROWN/NO CANDIDATE |
| 19 | Overvotes                           |
| 20 | Undervotes                          |

GOVERNOR AND LIEUTENANT GOVERNOR

|       |              |       |       |     |    |     |       |       |     |    |    |     |
|-------|--------------|-------|-------|-----|----|-----|-------|-------|-----|----|----|-----|
| 0101  | BELL PLAIN   | 10    | 11    | 12  | 13 | 14  | 15    | 16    | 17  | 18 | 19 | 20  |
| 0201  | BENNINGTON 1 | 88    | 56    | 6   | 0  | 14  | 71    | 77    | 8   | 2  | 0  | 6   |
| 0202  | BENNINGTON 2 | 73    | 85    | 2   | 0  | 11  | 63    | 100   | 4   | 1  | 0  | 3   |
| 0301  | EVANS 1      | 278   | 199   | 6   | 0  | 17  | 207   | 263   | 13  | 4  | 3  | 10  |
| 0302  | EVANS 2      | 134   | 76    | 6   | 0  | 13  | 111   | 103   | 5   | 1  | 0  | 9   |
| 0401  | HENRY 1      | 122   | 108   | 12  | 0  | 14  | 107   | 125   | 15  | 2  | 0  | 6   |
| 0402  | HENRY 2      | 308   | 222   | 12  | 0  | 33  | 186   | 349   | 10  | 5  | 2  | 21  |
| 0501  | HOPEWELL     | 228   | 150   | 8   | 0  | 39  | 159   | 225   | 16  | 2  | 3  | 20  |
| 0601  | LACON 1      | 144   | 110   | 6   | 0  | 12  | 107   | 150   | 6   | 2  | 1  | 6   |
| 0602  | LACON 2      | 314   | 192   | 13  | 2  | 40  | 259   | 269   | 7   | 2  | 2  | 21  |
| 0701  | LA PRAIRIE   | 268   | 178   | 14  | 0  | 54  | 206   | 262   | 11  | 4  | 2  | 28  |
| 0801  | RICHLAND     | 80    | 75    | 3   | 0  | 5   | 56    | 93    | 7   | 2  | 0  | 5   |
| 0901  | ROBERTS      | 89    | 92    | 6   | 0  | 8   | 65    | 122   | 5   | 1  | 0  | 2   |
| 1001  | SARATOGA     | 225   | 161   | 12  | 0  | 28  | 192   | 210   | 10  | 3  | 1  | 10  |
| 1101  | STEUBEN      | 59    | 44    | 5   | 0  | 2   | 42    | 60    | 4   | 0  | 0  | 4   |
| 1201  | WHITEFIELD   | 224   | 177   | 16  | 1  | 22  | 157   | 252   | 12  | 1  | 2  | 16  |
| TOTAL |              | 54    | 62    | 2   | 0  | 3   | 26    | 85    | 2   | 3  | 0  | 5   |
|       |              | 2,688 | 1,987 | 129 | 3  | 315 | 2,014 | 2,745 | 135 | 35 | 16 | 172 |

MARSHALL COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 5, 2002

ATTORNEY GENERAL

21 DEM - LISA MADIGAN  
 22 REP - JOE BIRKETT  
 23 LIB - GARY L. SHILTS  
 24 Overvotes  
 25 Undervotes

SECRETARY OF STATE

26 DEM - JESSE WHITE  
 27 REP - KRIS O'ROURKE COHN  
 28 LIB - MATT BEAUCHAMP  
 29 Overvotes  
 30 Undervotes

|                   |       |       |     |   |     |       |       |     |    |    |    |    |     |
|-------------------|-------|-------|-----|---|-----|-------|-------|-----|----|----|----|----|-----|
| 0101 BELL PLAIN   | 21    | 88    | 2   | 0 | 0   | 23    | 24    | 25  | 26 | 27 | 28 | 29 | 30  |
| 0201 BENNINGTON 1 | 67    | 105   | 0   | 0 | 6   | 109   | 44    | 5   | 0  | 0  | 0  | 0  | 6   |
| 0202 BENNINGTON 2 | 204   | 266   | 7   | 1 | 22  | 347   | 127   | 8   | 0  | 0  | 0  | 0  | 7   |
| 0301 EVANS 1      | 104   | 107   | 9   | 1 | 8   | 154   | 59    | 7   | 0  | 0  | 0  | 0  | 18  |
| 0302 EVANS 2      | 104   | 129   | 12  | 0 | 10  | 164   | 78    | 8   | 0  | 0  | 0  | 0  | 9   |
| 0401 HENRY 1      | 203   | 316   | 15  | 0 | 39  | 357   | 181   | 11  | 0  | 0  | 0  | 0  | 5   |
| 0402 HENRY 2      | 162   | 224   | 7   | 0 | 32  | 280   | 116   | 10  | 0  | 0  | 0  | 0  | 24  |
| 0501 HOPEWELL     | 92    | 160   | 5   | 0 | 15  | 176   | 87    | 5   | 0  | 0  | 0  | 0  | 19  |
| 0601 LACON 1      | 251   | 263   | 14  | 0 | 32  | 366   | 155   | 14  | 0  | 0  | 0  | 0  | 4   |
| 0602 LACON 2      | 207   | 237   | 17  | 0 | 52  | 326   | 129   | 20  | 0  | 0  | 0  | 0  | 25  |
| 0701 LA PRAIRIE   | 49    | 100   | 8   | 0 | 6   | 114   | 41    | 6   | 0  | 0  | 0  | 0  | 38  |
| 0801 RICHLAND     | 68    | 111   | 6   | 0 | 10  | 121   | 65    | 5   | 0  | 0  | 0  | 0  | 2   |
| 0901 ROBERTS      | 183   | 212   | 10  | 0 | 21  | 282   | 113   | 13  | 0  | 0  | 0  | 0  | 4   |
| 1001 SARATOGA     | 45    | 60    | 0   | 0 | 5   | 73    | 30    | 2   | 0  | 0  | 0  | 0  | 18  |
| 1101 STEUBEN      | 156   | 243   | 17  | 1 | 23  | 283   | 130   | 12  | 0  | 0  | 0  | 0  | 5   |
| 1201 WHITEFIELD   | 29    | 76    | 8   | 0 | 8   | 74    | 42    | 3   | 0  | 0  | 0  | 0  | 15  |
| TOTAL             | 1,984 | 2,697 | 137 | 3 | 296 | 3,325 | 1,458 | 133 | 0  | 0  | 0  | 0  | 201 |

MARSHALL COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 5, 2002

| COMPROLLER        | 31    | DEM - DANIEL W. HYNES | 38  | LIB - RHYS READ | 39  | Overvotes | 40    | Undervotes | REPRESENTATIVE IN CONGRESS | 18TH CONGRESSIONAL DISTRICT | DEM - NO CANDIDATE FILED | REP - RAY LaHOOD | 41    | Overvotes | 42  | Undervotes | 43  | Overvotes | 44 | Undervotes | TOTAL |
|-------------------|-------|-----------------------|-----|-----------------|-----|-----------|-------|------------|----------------------------|-----------------------------|--------------------------|------------------|-------|-----------|-----|------------|-----|-----------|----|------------|-------|
| 0101 BELL PLAIN   | 91    | 51                    | 8   | 0               | 14  | 67        | 83    | 4          | 0                          | 0                           | 0                        | 10               | 133   | 0         | 31  | 41         | 133 | 0         | 42 | 0          | 43    |
| 0201 BENNINGTON 1 | 79    | 74                    | 4   | 0               | 14  | 63        | 99    | 3          | 0                          | 0                           | 0                        | 6                | 140   | 0         | 31  | 140        | 0   | 6         | 0  | 0          | 31    |
| 0202 BENNINGTON 2 | 284   | 158                   | 25  | 0               | 33  | 176       | 298   | 9          | 0                          | 0                           | 0                        | 17               | 414   | 0         | 86  | 414        | 0   | 17        | 0  | 0          | 86    |
| 0301 EVANS 1      | 130   | 69                    | 16  | 0               | 14  | 87        | 121   | 6          | 0                          | 0                           | 0                        | 15               | 193   | 0         | 36  | 193        | 0   | 15        | 0  | 0          | 36    |
| 0302 EVANS 2      | 126   | 92                    | 18  | 0               | 19  | 90        | 145   | 11         | 0                          | 0                           | 0                        | 9                | 192   | 0         | 64  | 192        | 0   | 9         | 0  | 0          | 64    |
| 0401 HENRY 1      | 295   | 199                   | 27  | 0               | 52  | 166       | 363   | 12         | 0                          | 0                           | 0                        | 32               | 492   | 0         | 83  | 492        | 0   | 32        | 0  | 0          | 83    |
| 0402 HENRY 2      | 229   | 141                   | 16  | 1               | 38  | 138       | 248   | 9          | 0                          | 0                           | 0                        | 30               | 344   | 0         | 81  | 344        | 0   | 30        | 0  | 0          | 81    |
| 0501 HOPEWELL     | 148   | 98                    | 6   | 1               | 19  | 92        | 165   | 5          | 0                          | 0                           | 0                        | 10               | 222   | 0         | 50  | 222        | 0   | 10        | 0  | 0          | 50    |
| 0601 LACON 1      | 310   | 186                   | 21  | 0               | 43  | 216       | 302   | 11         | 0                          | 0                           | 0                        | 31               | 424   | 0         | 137 | 424        | 0   | 31        | 0  | 0          | 137   |
| 0602 LACON 2      | 260   | 160                   | 34  | 0               | 59  | 158       | 288   | 19         | 0                          | 0                           | 0                        | 48               | 400   | 0         | 114 | 400        | 0   | 48        | 0  | 0          | 114   |
| 0701 LA PRAIRIE   | 83    | 66                    | 9   | 0               | 5   | 43        | 107   | 11         | 0                          | 0                           | 0                        | 2                | 142   | 0         | 21  | 142        | 0   | 2         | 0  | 0          | 21    |
| 0801 RICHLAND     | 108   | 70                    | 5   | 0               | 12  | 60        | 121   | 3          | 0                          | 0                           | 0                        | 11               | 163   | 0         | 32  | 163        | 0   | 11        | 0  | 0          | 32    |
| 0901 ROBERTS      | 227   | 141                   | 25  | 0               | 33  | 132       | 259   | 11         | 0                          | 0                           | 0                        | 24               | 341   | 0         | 85  | 341        | 0   | 24        | 0  | 0          | 85    |
| 1001 SARATOGA     | 65    | 36                    | 2   | 0               | 7   | 33        | 69    | 3          | 0                          | 0                           | 0                        | 5                | 97    | 0         | 13  | 97         | 0   | 5         | 0  | 0          | 13    |
| 1101 STRUBEN      | 242   | 156                   | 17  | 0               | 25  | 149       | 260   | 8          | 0                          | 0                           | 0                        | 23               | 344   | 0         | 96  | 344        | 0   | 23        | 0  | 0          | 96    |
| 1201 WHITEFIELD   | 52    | 55                    | 5   | 0               | 9   | 31        | 80    | 6          | 0                          | 0                           | 0                        | 4                | 87    | 0         | 34  | 87         | 0   | 4         | 0  | 0          | 34    |
| TOTAL             | 2,729 | 1,752                 | 238 | 2               | 396 | 1,701     | 3,008 | 131        | 0                          | 0                           | 0                        | 277              | 4,128 | 0         | 994 | 4,128      | 0   | 277       | 0  | 0          | 994   |

MARSHALL COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 5, 2002

STATE SENATOR  
 37TH LEGISLATIVE DISTRICT  
 44 DEM - PAUL MANGIERI  
 45 REP - DALE E. RISINGER  
 46 Overvotes  
 47 Undervotes  
 REPRESENTATIVE IN THE GENERAL ASSEMBLY  
 73RD REPRESENTATIVE DISTRICT  
 DEM - NO CANDIDATE FILED  
 48 REP - DAVID R. LEITCH  
 49 Overvotes

50 Undervotes  
 COUNTY CLERK  
 51 DEM - NO CANDIDATE FILED  
 52 REP - ANDREA J. MAHONEY  
 53 Overvotes  
 54 Undervotes  
 COUNTY TREASURER  
 DEM - NO CANDIDATE FILED  
 54 REP - NEDRA K. JUNKER  
 55 Overvotes  
 56 Undervotes

|                   |       |       |    |     |       |     |       |       |       |    |     |       |    |     |
|-------------------|-------|-------|----|-----|-------|-----|-------|-------|-------|----|-----|-------|----|-----|
| 0101 BELL PLAIN   | 44    | 73    | 45 | 46  | 47    | 48  | 49    | 50    | 51    | 52 | 53  | 54    | 55 | 56  |
| 0201 BENNINGTON 1 | 83    | 73    | 0  | 0   | 8     | 127 | 0     | 37    | 134   | 0  | 30  | 136   | 0  | 28  |
| 0202 BENNINGTON 2 | 75    | 89    | 0  | 7   | 129   | 0   | 42    | 135   | 135   | 0  | 36  | 135   | 0  | 36  |
| 0301 EVANS 1      | 263   | 222   | 0  | 15  | 381   | 0   | 119   | 414   | 414   | 0  | 86  | 427   | 0  | 73  |
| 0302 EVANS 2      | 123   | 94    | 0  | 12  | 179   | 0   | 50    | 185   | 185   | 0  | 44  | 185   | 0  | 44  |
| 0401 HENRY 1      | 108   | 132   | 0  | 15  | 173   | 0   | 82    | 195   | 195   | 0  | 60  | 204   | 0  | 51  |
| 0402 HENRY 2      | 208   | 335   | 0  | 30  | 463   | 0   | 110   | 492   | 492   | 0  | 81  | 495   | 0  | 78  |
| 0501 HOPEWELL     | 188   | 216   | 0  | 21  | 317   | 0   | 108   | 329   | 329   | 0  | 96  | 329   | 0  | 96  |
| 0601 LACON 1      | 109   | 154   | 0  | 9   | 216   | 0   | 56    | 221   | 221   | 0  | 51  | 227   | 0  | 45  |
| 0602 LACON 2      | 298   | 238   | 0  | 24  | 413   | 0   | 147   | 451   | 451   | 0  | 109 | 454   | 0  | 106 |
| 0701 LA PRAIRIE   | 231   | 237   | 0  | 45  | 385   | 0   | 128   | 424   | 424   | 0  | 89  | 427   | 0  | 86  |
| 0801 RICHLAND     | 61    | 96    | 0  | 6   | 141   | 0   | 22    | 144   | 144   | 0  | 19  | 145   | 0  | 18  |
| 0901 ROBERTS      | 75    | 115   | 0  | 5   | 154   | 0   | 41    | 163   | 163   | 0  | 32  | 169   | 0  | 26  |
| 1001 SARATOGA     | 193   | 208   | 0  | 25  | 319   | 0   | 107   | 332   | 332   | 0  | 94  | 351   | 0  | 75  |
| 1101 STEUBEN      | 44    | 63    | 0  | 3   | 95    | 0   | 15    | 96    | 96    | 0  | 14  | 96    | 0  | 14  |
| 1201 WHITEFIELD   | 188   | 240   | 0  | 12  | 340   | 0   | 100   | 377   | 377   | 0  | 63  | 363   | 0  | 77  |
| TOTAL             | 35    | 81    | 0  | 5   | 85    | 0   | 36    | 88    | 88    | 0  | 33  | 94    | 0  | 27  |
| TOTAL             | 2,282 | 2,593 | 0  | 242 | 3,917 | 0   | 1,200 | 4,180 | 4,180 | 0  | 937 | 4,237 | 0  | 880 |

MARSHALL COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 5, 2002

COUNTY SHERIFF

DEM - NO CANDIDATE FILED  
57 REP - SHERL "CHIP" WEBSTER, JR.  
58 Overvotes  
59 Undervotes

REGIONAL SUPERINTENDENT OF SCHOOLS  
(PEORIA COUNTY)

60 DEM - GERALD M. BROOKHART  
REP - NO CANDIDATE FILED  
61 Overvotes  
62 Undervotes

REGIONAL SUPERINTENDENT OF SCHOOLS

|                   |       |    |     |    |    |    |    |    |     |       |    |     |
|-------------------|-------|----|-----|----|----|----|----|----|-----|-------|----|-----|
| 0101 BELL PLAIN   | 57    | 58 | 59  | 60 | 61 | 62 | 63 | 64 | 65  | 66    | 67 | 68  |
| 0201 BENNINGTON 1 | 141   | 0  | 23  | -  | -  | -  | -  | -  | -   | 132   | 0  | 32  |
| 0202 BENNINGTON 2 | 145   | 0  | 26  | -  | -  | -  | -  | -  | -   | 139   | 0  | 32  |
| 0301 EVANS 1      | 455   | 0  | 45  | -  | -  | -  | -  | -  | -   | 444   | 0  | 56  |
| 0302 EVANS 2      | 188   | 0  | 41  | -  | -  | -  | -  | -  | -   | 191   | 0  | 38  |
| 0401 HENRY 1      | 210   | 0  | 45  | -  | -  | -  | -  | -  | -   | 215   | 0  | 40  |
| 0402 HENRY 2      | 504   | 0  | 69  | -  | -  | -  | -  | -  | -   | 478   | 0  | 95  |
| 0501 HOPEWELL     | 346   | 0  | 79  | -  | -  | -  | -  | -  | -   | 325   | 0  | 100 |
| 0601 LACON 1      | 238   | 0  | 34  | -  | -  | -  | -  | -  | -   | 225   | 0  | 47  |
| 0602 LACON 2      | 462   | 0  | 98  | -  | -  | -  | -  | -  | -   | 448   | 0  | 112 |
| 0701 LA PRAIRIE   | 436   | 0  | 77  | -  | -  | -  | -  | -  | -   | 418   | 0  | 95  |
| 0801 RICHLAND     | 143   | 0  | 20  | 0  | 23 | 0  | 0  | 0  | 0   | 58    | 0  | 82  |
| 0901 ROBERTS      | 172   | 0  | 23  | -  | -  | -  | -  | -  | -   | 161   | 0  | 34  |
| 1001 SARATOGA     | 352   | 0  | 74  | -  | -  | -  | -  | -  | -   | 347   | 0  | 79  |
| 1101 STEUBEN      | 92    | 0  | 18  | -  | -  | 61 | 0  | 20 | 23  | 0     | 0  | 6   |
| 1201 WHITEFIELD   | 375   | 0  | 65  | 0  | 0  | -  | -  | -  | 361 | 0     | 0  | 79  |
| TOTAL             | 99    | 0  | 22  | -  | -  | -  | -  | -  | 88  | 0     | 0  | 33  |
| TOTAL             | 4,358 | 0  | 759 | 0  | 0  | 23 | 61 | 0  | 20  | 4,053 | 0  | 960 |

(BUREAU, HENRY AND STARK COUNTIES)

DEM - NO CANDIDATE FILED  
63 REP - BRUCE DENNISON  
64 Overvotes  
65 Undervotes

REGIONAL SUPERINTENDENT OF SCHOOLS  
(MARSHALL, PUTNAM AND WOODFORD COUNTIES)

DEM - NO CANDIDATE FILED  
66 REP - ROLLAND "DAVE" MARSHALL  
67 Overvotes  
68 Undervotes

MARSHALL COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 5, 2002

REGIONAL SUPERINTENDENT OF SCHOOLS  
(LASALLE COUNTY)

|                           | 69 | 70 | 71 | 72    | 73    | 74  | 75  | 76 | 77    |
|---------------------------|----|----|----|-------|-------|-----|-----|----|-------|
| DEM - NO CANDIDATE FILED  |    |    |    | 434   | 426   | 416 | 404 | 0  | 612   |
| REP - WILLIAM G. NOVOTNEY |    |    |    | 315   | 304   | 278 | 265 | 0  | 538   |
| Overvotes                 |    |    |    | 137   | 125   | 122 | 118 | 0  | 150   |
| Undervotes                |    |    |    | 85    | 78    | 79  | 66  | 0  | 132   |
| COUNTY BOARD MEMBER       |    |    |    | 81    | 81    | 83  | 68  | 0  | 171   |
| COUNTY BOARD DISTRICT 1   |    |    |    | 1,052 | 1,014 | 978 | 921 | 0  | 1,603 |
| 0302 EVANS 2              | 69 | 70 | 71 | 72    | 73    | 74  | 75  | 76 | 77    |
| 0401 HENRY 1              | 0  | 0  | 0  |       |       |     |     |    |       |
| 0402 HENRY 2              |    |    |    |       |       |     |     |    |       |
| 0701 LA PRAIRIE           |    |    |    |       |       |     |     |    |       |
| 1001 SARATOGA             |    |    |    |       |       |     |     |    |       |
| 1201 WHITEFIELD           |    |    |    |       |       |     |     |    |       |
| TOTAL                     | 0  | 0  | 0  | 1,052 | 1,014 | 978 | 921 | 0  | 1,603 |

VOTE FOR

DEM - DENNIS A. BOGNER  
REP - JOSEPH A. BICKERMAN  
REP - SHARON DEWEERTH  
REP - LONNA J. NAUMAN  
Overvotes  
Undervotes



MARSHALL COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 5, 2002

COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 2  
VOTE FOR 4

DEM - NO CANDIDATE FILED  
78 REP - LAWRENCE H. GUDERJAN  
79 REP - SARAH HARRIET BROWN  
80 REP - CHESTER MASSINO  
81 REP - DONALD E. SCRIVNER  
82 Overvotes  
83 Undervotes

COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 3  
VOTE FOR 4

84 DEM - PATRICK G. SLOAN  
85 DEM - TOMMY R. THOMAS  
86 REP - GLENN E. TURNBULL  
87 REP - THOMAS V. WENK  
88 REP - DEAN P. DEFFENBAUGH  
89 Overvotes  
90 Undervotes

|                   |       |       |       |       |    |       |       |       |       |       |       |    |       |
|-------------------|-------|-------|-------|-------|----|-------|-------|-------|-------|-------|-------|----|-------|
| 0101 BELL PLAIN   | 78    | 79    | 80    | 81    | 82 | 83    | 84    | 85    | 86    | 87    | 88    | 89 | 90    |
| 0201 BENNINGTON 1 | 113   | 112   | 106   | 120   | 0  | 205   | .     | .     | .     | .     | .     | .  | .     |
| 0202 BENNINGTON 2 | 385   | 344   | 398   | 368   | 0  | 505   | .     | .     | .     | .     | .     | .  | .     |
| 0301 EVANS 1      | 155   | 177   | 159   | 143   | 0  | 282   | .     | .     | .     | .     | .     | .  | .     |
| 0302 EVANS 2      | 184   | 192   | 156   | 152   | 0  | 336   | .     | .     | .     | .     | .     | .  | .     |
| 0501 HOPEWELL     | .     | .     | .     | .     | .  | .     | 180   | 146   | 191   | 174   | 184   | 0  | 213   |
| 0601 LACON 1      | .     | .     | .     | .     | .  | .     | 408   | 299   | 397   | 341   | 371   | 0  | 424   |
| 0602 LACON 2      | .     | .     | .     | .     | .  | .     | 335   | 229   | 365   | 320   | 336   | 3  | 455   |
| 0801 RICHLAND     | .     | .     | .     | .     | .  | .     | 136   | 106   | 134   | 125   | 131   | 0  | 148   |
| 0901 ROBERTS      | 312   | 280   | 278   | 280   | 0  | 554   | .     | .     | .     | .     | .     | .  | .     |
| 1101 STEUBEN      | .     | .     | .     | .     | .  | .     | 294   | 225   | 314   | 288   | 290   | 0  | 349   |
| TOTAL             | 1,254 | 1,211 | 1,221 | 1,169 | 0  | 2,125 | 1,353 | 1,005 | 1,401 | 1,248 | 1,312 | 3  | 1,589 |

MARSHALL COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 5, 2002

JUDGE OF THE APPELLATE COURT  
3RD JUDICIAL DISTRICT (VACANCY-HON. BRESLIN)  
91 DEM - DAWN A. CONOLLY  
92 REP - DAN SCHMIDT  
93 Overvotes  
94 Undervotes  
JUDGE OF THE CIRCUIT COURT  
10TH JUDICIAL CIRCUIT (VACANCY-HON. BLACK)  
95 DEM - JERELYN MAHER

96 REP - STEPHEN A. KOURI  
97 Overvotes  
98 Undervotes  
JUDGE OF THE CIRCUIT COURT  
10TH JUDICIAL CIRCUIT (VACANCY-HON. COURSON)  
99 DEM - JAMES E. SHADID  
100 REP - CHARLES J. THORBJORNSEN  
101 Overvotes  
102 Undervotes

|                   |                          |                          |                            |
|-------------------|--------------------------|--------------------------|----------------------------|
| 0101 BELL PLAIN   | 91.....92.....93.....94  | 95.....96.....97.....98  | 99.....100.....101.....102 |
| 0201 BENNINGTON 1 | 65 79 0 20               | 74 72 0 18               | 92 53 0 19                 |
| 0202 BENNINGTON 2 | 59 96 0 16               | 61 97 0 13               | 75 79 0 17                 |
| 0301 EVANS 1      | 191 248 0 61             | 202 246 0 52             | 275 175 0 50               |
| 0302 EVANS 2      | 106 98 0 25              | 105 93 0 31              | 115 89 0 25                |
| 0401 HENRY 1      | 105 127 0 23             | 104 127 0 24             | 119 111 0 25               |
| 0402 HENRY 2      | 190.....319.....1.....63 | 210.....303.....0.....60 | 268.....243.....0.....62   |
| 0501 HOPEWELL     | 150 214 0 61             | 162 215 2 46             | 208 172 0 45               |
| 0601 LACON 1      | 95 153 0 24              | 103 151 0 18             | 141 111 0 20               |
| 0602 LACON 2      | 239 269 0 52             | 271 241 0 48             | 324 192 0 44               |
| 0701 LA PRAIRIE   | 182 251 0 80             | 218 235 1 59             | 272 175 0 66               |
| 0801 RICHLAND     | 55 94 0 14               | 67 88 0 8                | 85 67 0 11                 |
| 0901 ROBERTS      | 71.....104.....0.....20  | 70.....108.....0.....17  | 92.....81.....0.....22     |
| 1001 SARATOGA     | 163 220 0 43             | 180 207 0 39             | 234 150 0 42               |
| 1101 STEUBEN      | 38 60 0 12               | 43 58 0 9                | 57 45 0 8                  |
| 1201 WHITEFIELD   | 158 246 1 35             | 199 213 0 28             | 234 181 0 25               |
| TOTAL             | 31 73 0 17               | 34 72 0 15               | 55 52 0 14                 |
|                   | 1,898 2,651 2 566        | 2,103 2,526 3 485        | 2,646 1,976 0 495          |

MARSHALL COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 5, 2002

JUDGE OF THE CIRCUIT COURT 10TH JUDICIAL CIRCUIT

MARSHALL COUNTY (VACANCY-HON. BARNES, JR.)

103 DEM - KEVIN R. GALLEY  
104 REP - BRIAN G. MEIERKORD  
105 Overvotes  
106 Undervotes

108 NO  
109 Overvotes  
110 Undervotes

JUDGE OF THE CIRCUIT COURT TENTH JUDICIAL CIRCUIT  
SHALL RICHARD E. GRAWEY BE RETAINED IN OFFICE?

111 YES  
112 NO  
113 Overvotes  
114 Undervotes

JUDGE OF THE APPELLATE COURT THIRD JUDICIAL DISTRICT  
SHALL TOM LYTON BE RETAINED IN OFFICE?

107 YES

|                   |                             |                             |                             |
|-------------------|-----------------------------|-----------------------------|-----------------------------|
| 0101 BELL PLAIN   | 103.....104.....105.....106 | 107.....108.....109.....110 | 111.....112.....113.....114 |
| 0201 BENNINGTON 1 | 93 64                       | 100 25                      | 99 26                       |
| 0202 BENNINGTON 2 | 91 70                       | 91 31                       | 95 29                       |
| 0301 EVANS 1      | 305 182                     | 69 0                        | 125 296                     |
| 0302 EVANS 2      | 136 79                      | 37 0                        | 47 149                      |
| 0401 HENRY 1      | 142 103                     | 41 0                        | 76 138                      |
| 0402 HENRY 2      | 357.....196.....0.....20    | 350.....72.....0.....151    | 337.....78.....0.....158    |
| 0501 HOPEWELL     | 271 138                     | 16 2                        | 129 243                     |
| 0601 LACON 1      | 168 98                      | 6 41                        | 63 166                      |
| 0602 LACON 2      | 327 217                     | 98 1                        | 156 295                     |
| 0701 LA PRAIRIE   | 290 197                     | 87 0                        | 154 274                     |
| 0801 RICHLAND     | 95 65                       | 26 0                        | 32 104                      |
| 0901 ROBERTS      | 106.....76.....0.....13     | 110.....37.....0.....48     | 110.....39.....0.....46     |
| 1001 SARATOGA     | 235 174                     | 17 0                        | 95 255                      |
| 1101 STEUBEN      | 60 44                       | 6 14                        | 27 67                       |
| 1201 WHITEFIELD   | 241 187                     | 63 0                        | 100 278                     |
| TOTAL             | 62 55                       | 25 0                        | 53 24                       |
|                   | 2,979 1,945                 | 5 188                       | 2,985 795                   |
|                   |                             | 4 1,333                     | 2,959 793                   |
|                   |                             |                             | 8 1,357                     |

MARSHALL COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 5, 2002

JUDGE OF THE CIRCUIT COURT TENTH JUDICIAL CIRCUIT  
SHALL SCOTT A. SHORE BE RETAINED IN OFFICE?

|     |     |           |            |           |            |           |            |           |            |           |            |           |            |           |            |           |            |           |            |           |            |
|-----|-----|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|
| 115 | YES | 115       | 116        | 117       | 118        | 119       | 120        | NO        | 121        | NO        | 122        | NO        | 123        | NO        | 124        | NO        | 125        | NO        | 126        | NO        |            |
|     |     | Overvotes | Undervotes | Overvotes | Undervotes | Overvotes | Undervotes | Overvotes | Undervotes | Overvotes | Undervotes | Overvotes | Undervotes | Overvotes | Undervotes | Overvotes | Undervotes | Overvotes | Undervotes | Overvotes | Undervotes |

ILLINOIS VALLEY COMMUNITY COLLEGE DISTRICT NO. 513  
INCREASE MAXIMUM ANNUAL EDUCATIONAL TAX RATE

|                   |       |     |     |       |     |       |     |     |     |       |     |     |
|-------------------|-------|-----|-----|-------|-----|-------|-----|-----|-----|-------|-----|-----|
| 0101 BELL PLAIN   | 115   | 116 | 117 | 118   | 119 | 120   | 121 | 122 | 123 | 124   | 125 | 126 |
| 0201 BENNINGTON 1 | 100   | 27  | 0   | 37    | 5   | 30    | 0   | 1   | 4   | 30    | 0   | 2   |
| 0202 BENNINGTON 2 | 95    | 29  | 0   | 47    | 43  | 117   | 0   | 11  | 36  | 120   | 0   | 15  |
| 0301 EVANS 1      | 297   | 78  | 0   | 125   | 127 | 336   | 0   | 37  | 115 | 335   | 0   | 50  |
| 0302 EVANS 2      | 141   | 34  | 0   | 54    | 69  | 147   | 0   | 13  | 61  | 152   | 0   | 16  |
| 0401 HENRY 1      | 134   | 43  | 0   | 78    | 82  | 154   | 0   | 19  | 74  | 158   | 0   | 23  |
| 0402 HENRY 2      | 368   | 77  | 0   | 128   |     |       |     |     |     |       |     |     |
| 0501 HOPEWELL     | 245   | 69  | 1   | 110   |     |       |     |     |     |       |     |     |
| 0601 LACON 1      | 173   | 41  | 1   | 57    |     |       |     |     |     |       |     |     |
| 0602 LACON 2      | 301   | 115 | 1   | 143   |     |       |     |     |     |       |     |     |
| 0701 LA PRAIRIE   | 277   | 101 | 2   | 133   |     |       |     |     |     |       |     |     |
| 0801 RICHLAND     | 111   | 23  | 0   | 29    |     |       |     |     |     |       |     |     |
| 0901 ROBERTS      | 107   | 41  | 0   | 47    |     |       |     |     |     |       |     |     |
| 1001 SARATOGA     | 271   | 69  | 1   | 85    | 103 | 286   | 0   | 37  | 95  | 290   | 0   | 41  |
| 1101 STEUBEN      | 75    | 14  | 0   | 21    |     |       |     |     |     |       |     |     |
| 1201 WHITEFIELD   | 279   | 65  | 1   | 95    |     |       |     |     |     |       |     |     |
| TOTAL             | 66    | 24  | 1   | 30    | 429 | 1,070 | 0   | 118 | 385 | 1,085 | 0   | 147 |
|                   | 3,040 | 850 | 8   | 1,219 |     |       |     |     |     |       |     |     |

MARSHALL COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 5, 2002

ILLINOIS VALLEY COMMUNITY COLLEGE DISTRICT NO. 513  
ISSUE \$16,000,000 COMMUNITY COLLEGE BONDS

127 YES  
128 NO  
129 Overvotes  
130 Undervotes

132 NO  
133 Overvotes  
134 Undervotes

STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT NUMBER 100  
INCREASE MAXIMUM ANNUAL EDUCATIONAL TAX RATE

135 YES  
136 NO  
137 Overvotes  
138 Undervotes

STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT NUMBER 100  
ISSUE \$6,000,000 SCHOOL BUILDING BONDS

131 YES

|                   |     |     |     |     |     |     |     |     |     |     |     |     |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 0101 BELL PLAIN   | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 |
| 0201 BENNINGTON 1 | 9   | 25  | 0   | 2   |     |     |     |     |     |     |     |     |
| 0202 BENNINGTON 2 | 60  | 96  | 0   | 15  |     |     |     |     |     |     |     |     |
| 0301 EVANS 1      | 156 | 289 | 0   | 55  |     |     |     |     |     |     |     |     |
| 0302 EVANS 2      | 92  | 118 | 0   | 19  |     |     |     |     |     |     |     |     |
| 0701 LA PRAIRIE   | 97  | 131 | 0   | 27  |     |     |     |     |     |     |     |     |
| 0901 ROBERTS      | 160 | 223 | 0   | 43  |     |     |     |     |     |     |     |     |
| TOTAL             | 574 | 882 | 0   | 161 |     |     |     |     |     |     |     |     |