

CANVASS  
 RUN DATE:11/12/04 09:44 AM

MARSHALL COUNTY, ILLINOIS  
 GENERAL ELECTION  
 NOVEMBER 2, 2004

OFFICIAL RESULTS  
 REPORT-EL52 PAGE 0001

01 = REGISTERED VOTERS - TOTAL	TOTAL	PERCENT	05 = BALLOTS CAST - PRESIDENTIAL	TOTAL	PERCENT
02 = BALLOTS CAST - TOTAL	9,395		06 = BALLOTS CAST - BLANK	0	
03 = BALLOTS CAST - OFFICIAL	6,641		07 = VOTER TURNOUT - TOTAL	0	
04 = BALLOTS CAST - FEDERAL	6,616			70.69	
	25				

	01	02	03	04	05	06	07
0101 BELL PLAIN	302	219	217	2	0	0	72.52
0201 BENNINGTON 1	320	226	225	1	0	0	70.63
0202 BENNINGTON 2	869	628	628	0	0	0	72.27
0301 EVANS 1	452	318	317	1	0	0	70.35
0302 EVANS 2	471	340	337	3	0	0	72.19
0401 HENRY 1	1167	749	747	2	0	0	64.18
0402 HENRY 2	898	594	591	3	0	0	66.15
0501 HOPEWELL	439	327	325	2	0	0	74.49
0601 LACON 1	1008	716	713	3	0	0	71.03
0602 LACON 2	811	574	572	2	0	0	70.78
0701 LA PRAIRIE	284	207	206	1	0	0	72.89
0801 RICHLAND	337	247	246	1	0	0	73.29
0901 ROBERTS	703	541	540	1	0	0	76.96
1001 SARATOGA	208	162	162	0	0	0	77.88
1101 STEUBEN	877	613	610	3	0	0	69.90
1201 WHITEFIELD	249	180	180	0	0	0	72.29

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OFFICIAL RESULTS

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PRESIDENT & VICE-PRESIDENT OF THE UNITED STATES		VOTES	PERCENT		VOTES	PERCENT
Vote for 1						
01 = BUSH/CHENEY (REP)		3,734	56.61	04 = WRITE-IN	19	.29
02 = KERRY/EDWARDS (DEM)		2,806	42.54	05 = OVER VOTES	15	
03 = BADNARIK/CAMPAGNA (LIB)		37	.56	06 = UNDER VOTES	30	

	01	02	03	04	05	06
0101 BELL PLAIN	117	98	2	0	1	1
0201 BENNINGTON 1	134	89	1	1	0	1
0202 BENNINGTON 2	345	267	7	0	2	7
0301 EVANS 1	180	137	0	0	0	1
0302 EVANS 2	195	137	1	0	2	5
0401 HENRY 1	454	285	5	0	4	1
0402 HENRY 2	336	250	1	2	3	2
0501 HOPEWELL	186	138	1	1	0	1
0601 LACON 1	324	382	5	5	0	0
0602 LACON 2	295	273	0	3	1	2
0701 LA PRAIRIE	133	71	3	0	0	0
0801 RICHLAND	158	82	5	2	0	0
0901 ROBERTS	332	206	2	0	0	1
1001 SARATOGA	102	51	1	4	0	4
1101 STEUBEN	326	277	3	1	2	4
1201 WHITEFIELD	117	63	0	0	0	0

		VOTES	PERCENT			VOTES	PERCENT
UNITED STATES SENATOR				REPRESENTATIVE IN CONGRESS			
Vote for 1				EIGHTEENTH CONGRESSIONAL DISTRICT			
01 = ALAN KEYES (REP)		2,354	36.59	Vote for 1			
02 = BARACK OBAMA (DEM)		3,909	60.76	08 = RAY LaHOOD (REP)		4,624	71.51
03 = JERRY KOHN (LIB)		67	1.04	09 = STEVE WATERWORTH (DEM)		1,840	28.46
04 = ALBERT J. FRANZEN (IND)		90	1.40	10 = WRITE-IN		2	.03
05 = WRITE-IN		13	.20	11 = OVER VOTES		1	
06 = OVER VOTES		1		12 = UNDER VOTES		174	
07 = UNDER VOTES		207					

	01	02	03	04	05	06	07	08	09	10	11	12
0101 BELL PLAIN	76	136	3	1	0	0	3	146	71	0	0	2
0201 BENNINGTON 1	81	130	3	2	1	0	9	161	60	0	0	5
0202 BENNINGTON 2	210	370	11	7	0	1	29	446	162	0	0	20
0301 EVANS 1	110	183	4	5	0	0	16	217	93	0	0	8
0302 EVANS 2	117	192	5	4	3	0	19	243	80	0	0	17
0401 HENRY 1	271	442	7	5	2	0	22	561	168	0	0	20
0402 HENRY 2	242	328	5	6	0	0	13	435	134	0	0	25
0501 HOPEWELL	108	199	4	3	2	0	11	237	80	0	0	10
0601 LACON 1	227	458	8	5	2	0	16	445	248	1	0	22
0602 LACON 2	180	364	5	7	1	0	17	375	189	0	0	10
0701 LA PRAIRIE	75	122	0	2	0	0	8	151	51	1	0	4
0801 RICHLAND	106	136	0	3	0	0	2	177	68	0	0	2
0901 ROBERTS	195	316	5	14	1	0	10	395	139	0	0	7
1001 SARATOGA	59	88	1	6	1	0	7	125	35	0	0	2
1101 STEUBEN	220	350	6	17	0	0	20	382	213	0	1	17
1201 WHITEFIELD	77	95	0	3	0	0	5	128	49	0	0	3

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MARSHALL COUNTY, ILLINOIS  
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REPRESENTATIVE IN THE GENERAL ASSEMBLY  
SEVENTY-THIRD REPRESENTATIVE DISTRICT

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = DAVID R. LEITCH (REP)

02 = WRITE-IN

5,004 98.62  
70 1.38

03 = OVER VOTES  
04 = UNDER VOTES

2  
1,540

	01	02	03	04
0101 BELL PLAIN	164	0	0	53
0201 BENNINGTON 1	179	1	0	45
0202 BENNINGTON 2	473	4	0	151
0301 EVANS 1	237	1	0	79
0302 EVANS 2	236	2	0	99
0401 HENRY 1	561	11	1	174
0402 HENRY 2	474	9	0	108
0501 HOPEWELL	247	6	0	72
0601 LACON 1	521	11	0	181
0602 LACON 2	416	3	1	152
0701 LA PRAIRIE	174	1	0	31
0801 RICHLAND	190	2	0	54
0901 ROBERTS	411	5	0	124
1001 SARATOGA	125	2	0	35
1101 STEUBEN	465	9	0	136
1201 WHITEFIELD	131	3	0	46

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	VOTES	PERCENT		VOTES	PERCENT
CIRCUIT CLERK			CORONER		
Vote for 1			Vote for 1		
01 = GINA M. (DeRUBEIS) NOE (REP)	5,413	99.21	10 = DAVID C. LENZ JR. (REP)	5,514	99.15
02 = WRITE-IN	43	.79	11 = WRITE-IN	47	.85
03 = OVER VOTES	0		12 = OVER VOTES	1	
04 = UNDER VOTES	1,160		13 = UNDER VOTES	1,054	
STATE'S ATTORNEY					
Vote for 1					
05 = PAUL E. BAUER (REP)	3,816	59.13			
06 = MATTHEW J. KIDDER (DEM)	2,635	40.83			
07 = WRITE-IN	3	.05			
08 = OVER VOTES	2				
09 = UNDER VOTES	160				

	01	02	03	04	05	06	07	08	09	10	11	12	13
0101 BELL PLAIN	177	0	0	40	114	99	0	0	4	179	1	0	37
0201 BENNINGTON 1	188	2	0	35	153	63	1	0	8	184	1	0	40
0202 BENNINGTON 2	556	0	0	72	416	201	0	0	11	536	4	0	88
0301 EVANS 1	264	0	0	53	198	114	0	0	5	252	2	0	63
0302 EVANS 2	270	2	0	65	207	121	0	0	9	265	2	0	70
0401 HENRY 1	610	5	0	132	416	316	0	0	15	598	6	0	143
0402 HENRY 2	486	9	0	96	331	241	2	0	17	496	9	0	86
0501 HOPEWELL	268	2	0	55	178	137	0	0	10	270	1	0	54
0601 LACON 1	568	5	0	140	347	350	0	0	16	622	3	0	88
0602 LACON 2	456	7	0	109	301	257	0	0	14	492	3	0	77
0701 LA PRAIRIE	175	1	0	30	100	99	0	0	7	174	1	0	31
0801 RICHLAND	201	1	0	44	152	87	0	0	7	202	3	0	41
0901 ROBERTS	430	0	0	110	356	178	0	0	6	459	5	1	75
1001 SARATOGA	126	2	0	34	81	72	0	0	9	130	0	0	32
1101 STEUBEN	499	5	0	106	339	249	0	2	20	514	4	0	92
1201 WHITEFIELD	139	2	0	39	127	51	0	0	2	141	2	0	37

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COUNTY BOARD MEMBER DISTRICT 1

VOTES PERCENT

VOTES PERCENT

Vote for 2

01 = SHARON DeWEERTH (REP)  
02 = DENNIS A. BOGNER (DEM)  
03 = WRITE-IN

1,241 51.84  
1,145 47.83  
8 .33

04 = OVER VOTES  
05 = UNDER VOTES

0  
1,378

	01	02	03	04	05
0401 HENRY 1	504	435	2	0	553
0402 HENRY 2	374	354	6	0	448
0701 LA PRAIRIE	129	138	0	0	145
1001 SARATOGA	111	103	0	0	110
1201 WHITEFIELD	123	115	0	0	122

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		VOTES PERCENT		VOTES PERCENT	
COUNTY BOARD MEMBER DISTRICT 2					
Vote for 2					
01 = S. HARRIET BROWN (REP)		1,304	36.33	04 = WRITE-IN	2 .06
02 = DONALD E. SCRIVNER (REP)		1,269	35.36	05 = OVER VOTES	0
03 = WILLIAM R. SIMMONS (DEM)		1,014	28.25	06 = UNDER VOTES	939
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		01	02	03	04 05 06
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0101 BELL PLAIN		108	136	101	1 0 88
0201 BENNINGTON 1		115	134	93	0 0 108
0202 BENNINGTON 2		292	422	278	1 0 263
0301 EVANS 1		216	131	164	0 0 123
0302 EVANS 2		252	146	151	0 0 125
0901 ROBERTS		321	300	227	0 0 232

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		VOTES	PERCENT			VOTES	PERCENT	
COUNTY BOARD MEMBER DISTRICT 3								
Vote for 2								
01 = RONALD D. SCHROCK (REP)		1,804	52.09					
02 = DEAN P. DEFFENBAUGH (REP)		1,639	47.33	04 = OVER VOTES		1		
03 = WRITE-IN		20	.58	05 = UNDER VOTES		1,467		
		-----						
		01	02	03	04	05		
		-----						
0501 HOPEWELL		244	207	3	0	196		
0601 LACON 1		516	471	4	0	435		
0602 LACON 2		405	399	7	0	333		
0801 RICHLAND		192	161	2	0	137		
1101 STEUBEN		447	401	4	1	366		

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JUDGE OF THE APPELLATE COURT  
THIRD JUDICIAL DISTRICT (HOMER - VACANCY)

VOTES PERCENT

VOTES PERCENT

Vote for 1

- 01 = JIM WRIGHT (REP)
- 02 = MARY K. O'BRIEN (DEM)
- 03 = WRITE-IN

2,998	51.24
2,849	48.69
4	.07

04 = OVER VOTES  
05 = UNDER VOTES

5  
760

-----  
01 02 03 04 05  
-----

0101 BELL PLAIN	92	104	0	0	21
0201 BENNINGTON 1	106	93	1	0	25
0202 BENNINGTON 2	270	299	0	0	59
0301 EVANS 1	145	134	1	0	37
0302 EVANS 2	164	139	0	0	34
0401 HENRY 1	335	271	0	0	141
0402 HENRY 2	280	230	1	5	75
0501 HOPEWELL	147	153	0	0	25
0601 LACON 1	266	355	0	0	92
0602 LACON 2	254	262	0	0	56
0701 LA PRAIRIE	104	85	0	0	17
0801 RICHLAND	129	99	0	0	18
0901 ROBERTS	268	219	1	0	52
1001 SARATOGA	75	71	0	0	16
1101 STEUBEN	264	269	0	0	77
1201 WHITEFIELD	99	66	0	0	15

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				VOTES	PERCENT					VOTES	PERCENT
APPELLATE COURT JUDGE THIRD JUDICIAL DISTRICT						CIRCUIT COURT JUDGE TENTH JUDICIAL CIRCUIT					
RETAIN JUDGE WILLIAM E. HOLDRIDGE						RETAIN JUDGE MICHAEL E. BRANDT					
01 = YES				4,537	85.80	09 = YES				4,168	85.32
02 = NO				751	14.20	10 = NO				717	14.68
03 = OVER VOTES				1		11 = OVER VOTES				1	
04 = UNDER VOTES				1,327		12 = UNDER VOTES				1,730	
CIRCUIT COURT JUDGE TENTH JUDICIAL CIRCUIT						MARSHALL COUNTY PUBLIC SAFETY TAX PROPOSAL					
RETAIN JUDGE JOE R. VESPA						13 = YES					
05 = YES				4,490	85.97	14 = NO				1,685	28.66
06 = NO				733	14.03	15 = OVER VOTES				4,195	71.34
07 = OVER VOTES				8		16 = UNDER VOTES				0	
08 = UNDER VOTES				1,385						736	

	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16
0101 BELL PLAIN	156	28	0	33	153	28	0	36	144	26	0	47	45	157	0	15
0201 BENNINGTON 1	156	36	0	33	156	32	0	37	147	29	0	49	61	141	0	23
0202 BENNINGTON 2	445	57	0	126	450	54	1	123	410	50	0	168	161	402	0	65
0301 EVANS 1	218	34	0	65	223	32	0	62	197	29	0	91	55	220	0	42
0302 EVANS 2	227	32	0	78	223	32	0	82	209	30	0	98	57	240	0	40
0401 HENRY 1	481	72	0	194	475	71	0	201	435	75	0	237	166	444	0	137
0402 HENRY 2	421	54	0	116	406	55	6	124	388	54	0	149	138	369	0	84
0501 HOPEWELL	238	33	0	54	230	34	0	61	230	28	0	67	94	205	0	26
0601 LACON 1	463	89	1	160	453	90	1	169	429	85	1	198	197	444	0	72
0602 LACON 2	364	87	0	121	359	87	0	126	342	76	0	154	169	353	0	50
0701 LA PRAIRIE	152	26	0	28	145	24	0	37	136	24	0	46	72	111	0	23
0801 RICHLAND	177	27	0	42	180	25	0	41	164	25	0	57	67	163	0	16
0901 ROBERTS	394	59	0	87	391	57	0	92	360	62	0	118	146	354	0	40
1001 SARATOGA	110	19	0	33	115	15	0	32	98	19	0	45	39	104	0	19
1101 STEUBEN	412	76	0	122	417	73	0	120	377	80	0	153	175	362	0	73
1201 WHITEFIELD	123	22	0	35	114	24	0	42	102	25	0	53	43	126	0	11

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		VOTES PERCENT		VOTES PERCENT	
FIELDCREST COMMUNITY UNIT SCHOOL DISTRICT NO. 6					
PROPOSITION					
01 = YES		482	31.28	03 = OVER VOTES	0
02 = NO		1,059	68.72	04 = UNDER VOTES	41
		-----			
		01	02	03	04
		-----			
0101 BELL PLAIN		21	59	0	0
0201 BENNINGTON 1		81	139	0	5
0202 BENNINGTON 2		192	422	0	14
0301 EVANS 1		82	221	0	14
0302 EVANS 2		105	217	0	8
0901 ROBERTS		1	1	0	0

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Marshall County, Illinois  
General Election  
November 2, 2004

Write-In Candidate Votes

<u>Precinct Name</u>	<u>Office Name</u>	<u>Name of Candidate</u>	<u>Total Votes</u>
Bell Plain	County Board #2	Larry Leighty	1
Bennington #1	President/Indep	Ralph Nader	1
Bennington #2	None		
Evans #1	None		
Evans #2	None		
Henry #1	None		
Henry #2	None		
Hopewell	None		
Lacon #1	President/Indep President/Const.	Ralph Nader Michael Anthony Perqutka	2 2
Lacon #2	President/Indep	Ralph Nader	1
LaPrairie	None		
Richland	None		
Roberts	None		
Saratoga	President/Const.	Michael Anthony Peroutka	3
Steuben	None		
Whitefield	None		

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Total Write-In Candidate Votes: **Ralph Nader**, President/Independent = **4**  
**Michael Anthony Perqutka**, President/Constitution = **3**  
**Larry Leighty**, County Board #2 = **1**