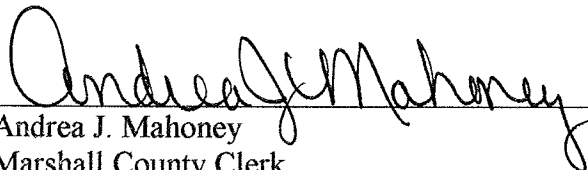


MARSHALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 21, 2006

I, THE UNDERSIGNED CANVASSING BOARD OF THE  
ABOVE NAMED ELECTION JURISDICTION DO HEREBY CERTIFY  
THE FOLLOWING IS A CORRECT TABULATION OF THE VOTES  
CAST IN THE DIFFERENT PRECINCTS IN THE SAID ELECTION  
JURISDICTION.

THERE WERE NO VALID WRITE-INS FOR MARSHALL COUNTY.

DATED: April 7, 2006

  
\_\_\_\_\_  
Andrea J. Mahoney  
Marshall County Clerk

(10 ILCS 57-56, 22-1)

April 11, 2006, is the last day for canvassing election returns for the General Primary Election. (Exception: State Board of Elections). Please forward the following canvass information via overnight mail to the SBE:

1. A **signed copy** of the election results that indicate the totals\* in your jurisdiction. If you receive votes from a city board of election commissioners, please send the combined totals for the county and city. In addition, please send one set of combined precinct-by-precinct returns including precinct/township committeemen for the SBE research library. Please forward the names and the total number of valid write-ins received for each declared write-in candidate or a statement that there were no valid write-ins in your jurisdiction.
2. If the following information **is not contained** with your canvass, please complete the form listed below:

Marshall Name of Jurisdiction  
8,590 Registered Voters  
1,326 Total Republican Ballots  
421 Total Democratic Ballots  
0 Total Libertarian Ballots  
0 Total Green Ballots  
2 Total Local Established Party Ballots  
31 Total Nonpartisan Ballots  
1,778 Total Ballots Cast  
(The number of partisan and nonpartisan ballots added together must equal the total number of ballots cast)

**\*If your county has more than one congressional, legislative and representative district, we will need the ballot cast figures by party for each district.**

*Not Marshall County*

*Andrea J. Mahoney*  
Signature of Election Authority

NUMBERED KEY CANVASS

MARSHALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 21, 2006  
STATISTICS

OFFICAL RESULTS

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|                                | TOTAL | PERCENT |                                 | TOTAL | PERCENT |
|--------------------------------|-------|---------|---------------------------------|-------|---------|
| 01 = REGISTERED VOTERS - TOTAL | 8,590 |         | 06 = BALLOTS CAST - REP FED     | 0     |         |
| 02 = BALLOTS CAST - TOTAL      | 1,778 |         | 07 = BALLOTS CAST - NONPARTISAN | 31    | 1.74    |
| 03 = BALLOTS CAST - DEMOCRATIC | 421   | 23.68   | 08 = BALLOTS CAST - BLANK       | 0     |         |
| 04 = BALLOTS CAST - REPUBLICAN | 1,326 | 74.58   | 09 = VOTER TURNOUT - TOTAL      |       | 20.70   |
| 05 = BALLOTS CAST - DEM FED    | 0     |         |                                 |       |         |

|                    | 01   | 02  | 03 | 04  | 05 | 06 | 07 | 08 | 09    |
|--------------------|------|-----|----|-----|----|----|----|----|-------|
| 0101 BELL PLAIN    | 285  | 53  | 20 | 33  | 0  | 0  | 0  | 0  | 18.60 |
| 0201 BENNINGTON #1 | 300  | 60  | 10 | 50  | 0  | 0  | 0  | 0  | 20.00 |
| 0202 BENNINGTON #2 | 765  | 148 | 33 | 115 | 0  | 0  | 0  | 0  | 19.35 |
| 0301 EVANS #1      | 397  | 79  | 17 | 51  | 0  | 0  | 11 | 0  | 19.90 |
| 0302 EVANS #2      | 454  | 99  | 27 | 62  | 0  | 0  | 10 | 0  | 21.81 |
| 0401 HENRY #1      | 1001 | 199 | 33 | 166 | 0  | 0  | 0  | 0  | 19.88 |
| 0402 HENRY #2      | 815  | 142 | 16 | 126 | 0  | 0  | 0  | 0  | 17.42 |
| 0501 HOPEWELL      | 399  | 107 | 21 | 86  | 0  | 0  | 0  | 0  | 26.82 |
| 0601 LACON #1      | 947  | 215 | 66 | 144 | 0  | 0  | 5  | 0  | 22.70 |
| 0602 LACON #2      | 741  | 177 | 48 | 127 | 0  | 0  | 2  | 0  | 23.89 |
| 0701 La PRAIRIE    | 261  | 50  | 17 | 33  | 0  | 0  | 0  | 0  | 19.16 |
| 0801 RICHLAND      | 326  | 71  | 21 | 50  | 0  | 0  | 0  | 0  | 21.78 |
| 0901 ROBERTS       | 672  | 130 | 27 | 103 | 0  | 0  | 0  | 0  | 19.35 |
| 1001 SARATOGA      | 199  | 51  | 17 | 34  | 0  | 0  | 0  | 0  | 25.63 |
| 1101 STEUBEN       | 796  | 142 | 42 | 97  | 0  | 0  | 3  | 0  | 17.84 |
| 1201 WHITEFIELD    | 232  | 55  | 6  | 49  | 0  | 0  | 0  | 0  | 23.71 |

NUMBERED KEY CANVASS

MARSHALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 21, 2006  
DEMOCRATIC

OFFICAL RESULTS

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|                         | VOTES | PERCENT |               | VOTES | PERCENT |
|-------------------------|-------|---------|---------------|-------|---------|
| GOVERNOR                |       |         |               |       |         |
| Vote for 1              |       |         |               |       |         |
| 01 = ROD R. BLAGOJEVICH | 274   | 68.67   |               |       |         |
| 02 = EDWIN EISENDRATH   | 122   | 30.58   | 03 = WRITE-IN | 3     | .75     |

|                    | 01 | 02 | 03 |
|--------------------|----|----|----|
| 0101 BELL PLAIN    | 13 | 4  | 0  |
| 0201 BENNINGTON #1 | 8  | 2  | 0  |
| 0202 BENNINGTON #2 | 24 | 9  | 0  |
| 0301 EVANS #1      | 16 | 1  | 0  |
| 0302 EVANS #2      | 20 | 5  | 0  |
| 0401 HENRY #1      | 19 | 13 | 0  |
| 0402 HENRY #2      | 7  | 8  | 0  |
| 0501 HOPEWELL      | 12 | 9  | 0  |
| 0601 LACON #1      | 45 | 19 | 0  |
| 0602 LACON #2      | 37 | 5  | 0  |
| 0701 La PRAIRIE    | 11 | 4  | 1  |
| 0801 RICHLAND      | 6  | 12 | 1  |
| 0901 ROBERTS       | 19 | 6  | 1  |
| 1001 SARATOGA      | 8  | 9  | 0  |
| 1101 STEUBEN       | 27 | 12 | 0  |
| 1201 WHITEFIELD    | 2  | 4  | 0  |

NUMBERED KEY CANVASS

MARSHALL COUNTY, ILLINOIS  
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DEMOCRATIC

OFFICIAL RESULTS

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LIEUTENANT GOVERNOR

VOTES PERCENT

Vote for 1

01 = PAT QUINN

02 = WRITE-IN

366 99.46

2 .54

-----  
01 02  
-----

|                    |    |   |
|--------------------|----|---|
| 0101 BELL PLAIN    | 15 | 1 |
| 0201 BENNINGTON #1 | 9  | 0 |
| 0202 BENNINGTON #2 | 31 | 0 |
| 0301 EVANS #1      | 16 | 0 |
| 0302 EVANS #2      | 26 | 0 |
| 0401 HENRY #1      | 31 | 0 |
| 0402 HENRY #2      | 14 | 0 |
| 0501 HOPEWELL      | 20 | 0 |
| 0601 LACON #1      | 55 | 0 |
| 0602 LACON #2      | 41 | 0 |
| 0701 La PRAIRIE    | 13 | 0 |
| 0801 RICHLAND      | 17 | 0 |
| 0901 ROBERTS       | 24 | 0 |
| 1001 SARATOGA      | 15 | 0 |
| 1101 STEUBEN       | 36 | 1 |
| 1201 WHITEFIELD    | 3  | 0 |

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NUMBERED KEY CANVASS

MARSHALL COUNTY, ILLINOIS  
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VOTES PERCENT

ATTORNEY GENERAL

Vote for 1

01 = LISA MADIGAN

02 = WRITE-IN

385 99.74  
1 .26

-----  
01 02  
-----

|                    |    |   |
|--------------------|----|---|
| 0101 BELL PLAIN    | 17 | 0 |
| 0201 BENNINGTON #1 | 9  | 0 |
| 0202 BENNINGTON #2 | 32 | 0 |
| 0301 EVANS #1      | 16 | 0 |
| 0302 EVANS #2      | 25 | 0 |
| 0401 HENRY #1      | 31 | 1 |
| 0402 HENRY #2      | 14 | 0 |
| 0501 HOPEWELL      | 21 | 0 |
| 0601 LACON #1      | 62 | 0 |
| 0602 LACON #2      | 43 | 0 |
| 0701 La PRAIRIE    | 15 | 0 |
| 0801 RICHLAND      | 18 | 0 |
| 0901 ROBERTS       | 24 | 0 |
| 1001 SARATOGA      | 14 | 0 |
| 1101 STEUBEN       | 40 | 0 |
| 1201 WHITEFIELD    | 4  | 0 |

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NUMBERED KEY CANVASS

MARSHALL COUNTY, ILLINOIS  
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VOTES PERCENT

SECRETARY OF STATE

Vote for 1

01 = JESSE WHITE

02 = WRITE-IN

389 100.00  
0

-----  
01 02  
-----

|                    |    |   |
|--------------------|----|---|
| 0101 BELL PLAIN    | 15 | 0 |
| 0201 BENNINGTON #1 | 9  | 0 |
| 0202 BENNINGTON #2 | 32 | 0 |
| 0301 EVANS #1      | 16 | 0 |
| 0302 EVANS #2      | 25 | 0 |
| 0401 HENRY #1      | 33 | 0 |
| 0402 HENRY #2      | 14 | 0 |
| 0501 HOPEWELL      | 20 | 0 |
| 0601 LACON #1      | 64 | 0 |
| 0602 LACON #2      | 45 | 0 |
| 0701 La PRAIRIE    | 15 | 0 |
| 0801 RICHLAND      | 17 | 0 |
| 0901 ROBERTS       | 24 | 0 |
| 1001 SARATOGA      | 15 | 0 |
| 1101 STEUBEN       | 40 | 0 |
| 1201 WHITEFIELD    | 5  | 0 |

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VOTES PERCENT

COMPTROLLER

Vote for 1

01 = DANIEL W. HYNES

02 = WRITE-IN

367 100.00

0

-----  
01 02  
-----

|                    |    |   |
|--------------------|----|---|
| 0101 BELL PLAIN    | 16 | 0 |
| 0201 BENNINGTON #1 | 9  | 0 |
| 0202 BENNINGTON #2 | 31 | 0 |
| 0301 EVANS #1      | 16 | 0 |
| 0302 EVANS #2      | 22 | 0 |
| 0401 HENRY #1      | 32 | 0 |
| 0402 HENRY #2      | 14 | 0 |
| 0501 HOPEWELL      | 20 | 0 |
| 0601 LACON #1      | 53 | 0 |
| 0602 LACON #2      | 42 | 0 |
| 0701 La PRAIRIE    | 14 | 0 |
| 0801 RICHLAND      | 17 | 0 |
| 0901 ROBERTS       | 24 | 0 |
| 1001 SARATOGA      | 15 | 0 |
| 1101 STEUBEN       | 39 | 0 |
| 1201 WHITEFIELD    | 3  | 0 |

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OFFICIAL RESULTS

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|                            | VOTES | PERCENT |               | VOTES | PERCENT |
|----------------------------|-------|---------|---------------|-------|---------|
| TREASURER                  |       |         |               |       |         |
| Vote for 1                 |       |         |               |       |         |
| 01 = ALEXANDER GIANNOULIAS | 162   | 41.22   |               |       |         |
| 02 = PAUL L. MANGIERI      | 231   | 58.78   | 03 = WRITE-IN | 0     |         |

|                    | 01 | 02 | 03 |
|--------------------|----|----|----|
| 0101 BELL PLAIN    | 7  | 13 | 0  |
| 0201 BENNINGTON #1 | 2  | 8  | 0  |
| 0202 BENNINGTON #2 | 12 | 19 | 0  |
| 0301 EVANS #1      | 10 | 7  | 0  |
| 0302 EVANS #2      | 12 | 14 | 0  |
| 0401 HENRY #1      | 17 | 16 | 0  |
| 0402 HENRY #2      | 8  | 6  | 0  |
| 0501 HOPEWELL      | 10 | 9  | 0  |
| 0601 LACON #1      | 14 | 42 | 0  |
| 0602 LACON #2      | 17 | 24 | 0  |
| 0701 La PRAIRIE    | 8  | 8  | 0  |
| 0801 RICHLAND      | 10 | 11 | 0  |
| 0901 ROBERTS       | 11 | 14 | 0  |
| 1001 SARATOGA      | 7  | 9  | 0  |
| 1101 STEUBEN       | 15 | 27 | 0  |
| 1201 WHITEFIELD    | 2  | 4  | 0  |

REPRESENTATIVE IN CONGRESS 18TH CONGRESSIONAL DISTRICT

Vote for 1

|                       |     |        |
|-----------------------|-----|--------|
| 01 = STEVE WATERWORTH | 348 | 100.00 |
| 02 = WRITE-IN         | 0   |        |

|                    | 01 | 02 |
|--------------------|----|----|
| 0101 BELL PLAIN    | 14 | 0  |
| 0201 BENNINGTON #1 | 9  | 0  |
| 0202 BENNINGTON #2 | 30 | 0  |
| 0301 EVANS #1      | 14 | 0  |
| 0302 EVANS #2      | 21 | 0  |
| 0401 HENRY #1      | 29 | 0  |
| 0402 HENRY #2      | 12 | 0  |
| 0501 HOPEWELL      | 20 | 0  |
| 0601 LACON #1      | 51 | 0  |
| 0602 LACON #2      | 39 | 0  |
| 0701 La PRAIRIE    | 14 | 0  |
| 0801 RICHLAND      | 16 | 0  |
| 0901 ROBERTS       | 22 | 0  |
| 1001 SARATOGA      | 15 | 0  |
| 1101 STEUBEN       | 38 | 0  |
| 1201 WHITEFIELD    | 4  | 0  |

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MARSHALL COUNTY, ILLINOIS  
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DEMOCRATIC

OFFICAL RESULTS

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|  | VOTES | PERCENT |
|--|-------|---------|
| STATE CENTRAL COMMITTEEWOMAN 18TH CONGRESSIONAL DISTRICT |       |         |
| Vote for 1   |       |         |
| 01 = SHIRLEY A. McCOMBS                                  | 342   | 100.00  |
| 02 = WRITE-IN  | 0     |         |

|                    | ----- | 01 | 02 |
|--------------------|-------|----|----|
|                    | ----- |    |    |
| 0101 BELL PLAIN    | 13    | 0  |    |
| 0201 BENNINGTON #1 | 9     | 0  |    |
| 0202 BENNINGTON #2 | 27    | 0  |    |
| 0301 EVANS #1      | 14    | 0  |    |
| 0302 EVANS #2      | 21    | 0  |    |
| 0401 HENRY #1      | 28    | 0  |    |
| 0402 HENRY #2      | 12    | 0  |    |
| 0501 HOPEWELL      | 19    | 0  |    |
| 0601 LACON #1      | 53    | 0  |    |
| 0602 LACON #2      | 40    | 0  |    |
| 0701 La PRAIRIE    | 15    | 0  |    |
| 0801 RICHLAND      | 14    | 0  |    |
| 0901 ROBERTS       | 21    | 0  |    |
| 1001 SARATOGA      | 14    | 0  |    |
| 1101 STEUBEN       | 38    | 0  |    |
| 1201 WHITEFIELD    | 4     | 0  |    |

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|  | VOTES PERCENT |    |     | VOTES PERCENT |               |
|--|---------------|----|-----|---------------|---------------|
| STATE CENTRAL COMMITTEEMAN 18TH CONGRESSIONAL DISTRICT |               |    |     |               |               |
| Vote for 1   |               |    |     |               |               |
| 01 = JAMES K. POLK                                     |               |    | 222 | 64.16         |               |
| 02 = STAN VALENTINE                                    |               |    | 124 | 35.84         |               |
|  |               |    |     |               | 03 = WRITE-IN |
|  |               |    |     |               | 0             |
|  | -----         |    |     |               |               |
|  | 01            | 02 | 03  |               |               |
|  | -----         |    |     |               |               |
| 0101 BELL PLAIN  | 11            | 4  | 0   |               |               |
| 0201 BENNINGTON #1                                     | 5             | 5  | 0   |               |               |
| 0202 BENNINGTON #2                                     | 16            | 12 | 0   |               |               |
| 0301 EVANS #1  | 12            | 3  | 0   |               |               |
| 0302 EVANS #2  | 11            | 9  | 0   |               |               |
| 0401 HENRY #1  | 17            | 11 | 0   |               |               |
| 0402 HENRY #2  | 10            | 3  | 0   |               |               |
| 0501 HOPEWELL  | 13            | 6  | 0   |               |               |
| 0601 LACON #1  | 39            | 13 | 0   |               |               |
| 0602 LACON #2  | 22            | 17 | 0   |               |               |
| 0701 La PRAIRIE  | 11            | 3  | 0   |               |               |
| 0801 RICHLAND  | 8             | 7  | 0   |               |               |
| 0901 ROBERTS   | 14            | 8  | 0   |               |               |
| 1001 SARATOGA  | 8             | 6  | 0   |               |               |
| 1101 STEUBEN   | 23            | 14 | 0   |               |               |
| 1201 WHITEFIELD  | 2             | 3  | 0   |               |               |

VOTES PERCENT

STATE SENATOR 37TH LEGISLATIVE DISTRICT

Vote for 1

01 = NO CANDIDATE FILED

0

02 = WRITE-IN

6 100.00

-----  
01 02  
-----

|                    |   |   |
|--------------------|---|---|
| 0101 BELL PLAIN    | 0 | 0 |
| 0201 BENNINGTON #1 | 0 | 0 |
| 0202 BENNINGTON #2 | 0 | 0 |
| 0301 EVANS #1      | 0 | 0 |
| 0302 EVANS #2      | 0 | 0 |
| 0401 HENRY #1      | 0 | 2 |
| 0402 HENRY #2      | 0 | 0 |
| 0501 HOPEWELL      | 0 | 0 |
| 0601 LACON #1      | 0 | 1 |
| 0602 LACON #2      | 0 | 1 |
| 0701 La PRAIRIE    | 0 | 0 |
| 0801 RICHLAND      | 0 | 0 |
| 0901 ROBERTS       | 0 | 0 |
| 1001 SARATOGA      | 0 | 0 |
| 1101 STEUBEN       | 0 | 2 |
| 1201 WHITEFIELD    | 0 | 0 |

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NUMBERED KEY CANVASS

MARSHALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 21, 2006  
DEMOCRATIC

OFFICAL RESULTS

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VOTES PERCENT

REPRESENTATIVE IN THE GENERAL ASSEMBLY  
73RD REPRESENTATIVE DISTRICT

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
3 100.00

-----  
01 02  
-----

|                    |   |   |
|--------------------|---|---|
| 0101 BELL PLAIN    | 0 | 0 |
| 0201 BENNINGTON #1 | 0 | 0 |
| 0202 BENNINGTON #2 | 0 | 0 |
| 0301 EVANS #1      | 0 | 0 |
| 0302 EVANS #2      | 0 | 0 |
| 0401 HENRY #1      | 0 | 1 |
| 0402 HENRY #2      | 0 | 0 |
| 0501 HOPEWELL      | 0 | 0 |
| 0601 LACON #1      | 0 | 1 |
| 0602 LACON #2      | 0 | 0 |
| 0701 La PRAIRIE    | 0 | 0 |
| 0801 RICHLAND      | 0 | 0 |
| 0901 ROBERTS       | 0 | 0 |
| 1001 SARATOGA      | 0 | 0 |
| 1101 STEUBEN       | 0 | 1 |
| 1201 WHITEFIELD    | 0 | 0 |

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GENERAL PRIMARY ELECTION  
MARCH 21, 2006  
DEMOCRATIC

OFFICAL RESULTS

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VOTES PERCENT

COUNTY CLERK

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
3 100.00

-----  
01 02  
-----

|                    |   |   |
|--------------------|---|---|
| 0101 BELL PLAIN    | 0 | 0 |
| 0201 BENNINGTON #1 | 0 | 0 |
| 0202 BENNINGTON #2 | 0 | 0 |
| 0301 EVANS #1      | 0 | 0 |
| 0302 EVANS #2      | 0 | 0 |
| 0401 HENRY #1      | 0 | 1 |
| 0402 HENRY #2      | 0 | 0 |
| 0501 HOPEWELL      | 0 | 0 |
| 0601 LACON #1      | 0 | 0 |
| 0602 LACON #2      | 0 | 0 |
| 0701 La PRAIRIE    | 0 | 0 |
| 0801 RICHLAND      | 0 | 1 |
| 0901 ROBERTS       | 0 | 0 |
| 1001 SARATOGA      | 0 | 0 |
| 1101 STEUBEN       | 0 | 1 |
| 1201 WHITEFIELD    | 0 | 0 |

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COUNTY TREASURER

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
2 100.00

-----  
01 02  
-----

|                    |   |   |
|--------------------|---|---|
| 0101 BELL PLAIN    | 0 | 0 |
| 0201 BENNINGTON #1 | 0 | 0 |
| 0202 BENNINGTON #2 | 0 | 0 |
| 0301 EVANS #1      | 0 | 0 |
| 0302 EVANS #2      | 0 | 0 |
| 0401 HENRY #1      | 0 | 1 |
| 0402 HENRY #2      | 0 | 0 |
| 0501 HOPEWELL      | 0 | 0 |
| 0601 LACON #1      | 0 | 0 |
| 0602 LACON #2      | 0 | 0 |
| 0701 La PRAIRIE    | 0 | 0 |
| 0801 RICHLAND      | 0 | 0 |
| 0901 ROBERTS       | 0 | 0 |
| 1001 SARATOGA      | 0 | 0 |
| 1101 STEUBEN       | 0 | 1 |
| 1201 WHITEFIELD    | 0 | 0 |

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MARSHALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
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DEMOCRATIC

OFFICAL RESULTS

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VOTES PERCENT

COUNTY SHERIFF

Vote for 1

01 = STEWART G. INMAN

02 = WRITE-IN

263 94.95

14 5.05

-----  
01 02  
-----

|                    |    |   |
|--------------------|----|---|
| 0101 BELL PLAIN    | 14 | 0 |
| 0201 BENNINGTON #1 | 6  | 0 |
| 0202 BENNINGTON #2 | 24 | 0 |
| 0301 EVANS #1      | 17 | 0 |
| 0302 EVANS #2      | 20 | 0 |
| 0401 HENRY #1      | 22 | 1 |
| 0402 HENRY #2      | 9  | 0 |
| 0501 HOPEWELL      | 14 | 1 |
| 0601 LACON #1      | 33 | 2 |
| 0602 LACON #2      | 24 | 3 |
| 0701 La PRAIRIE    | 13 | 1 |
| 0801 RICHLAND      | 9  | 2 |
| 0901 ROBERTS       | 14 | 1 |
| 1001 SARATOGA      | 12 | 0 |
| 1101 STEUBEN       | 29 | 2 |
| 1201 WHITEFIELD    | 3  | 1 |

---

VOTES PERCENT

REGIONAL SUPERINTENDENT OF SCHOOLS  
MARSHALL-PUTNAM-WOODFORD

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

2 100.00

-----  
01 02  
-----

|                    |   |   |
|--------------------|---|---|
| 0101 BELL PLAIN    | 0 | 0 |
| 0201 BENNINGTON #1 | 0 | 0 |
| 0202 BENNINGTON #2 | 0 | 0 |
| 0301 EVANS #1      | 0 | 0 |
| 0302 EVANS #2      | 0 | 0 |
| 0401 HENRY #1      | 0 | 1 |
| 0402 HENRY #2      | 0 | 0 |
| 0501 HOPEWELL      | 0 | 0 |
| 0601 LACON #1      | 0 | 0 |
| 0602 LACON #2      | 0 | 0 |
| 0701 La PRAIRIE    | 0 | 0 |
| 0801 RICHLAND      | 0 | 0 |
| 0901 ROBERTS       | 0 | 0 |
| 1001 SARATOGA      | 0 | 0 |
| 1101 STEUBEN       | 0 | 1 |
| 1201 WHITEFIELD    | 0 | 0 |

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NUMBERED KEY CANVASS

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DEMOCRATIC

OFFICAL RESULTS

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REGIONAL SUPERINTENDENT OF SCHOOLS PEORIA

VOTES PERCENT

Vote for 1

01 = GERALD M. BROOKHART

4 100.00

02 = WRITE-IN

0

-----  
01 02

0701 La PRAIRIE

4 0

1101 STEUBEN

0 0



NUMBERED KEY CANVASS

MARSHALL COUNTY, ILLINOIS  
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MARCH 21, 2006  
DEMOCRATIC

OFFICAL RESULTS

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REGIONAL SUPERINTENDENT OF SCHOOLS BUREAU-HENRY-STARK

Vote for 1

|                         | VOTES | PERCENT |
|-------------------------|-------|---------|
| 01 = NO CANDIDATE FILED | 0     |         |
| 02 = WRITE-IN           | 0     |         |

-----  
01 02  
-----

|                 |   |   |
|-----------------|---|---|
| 0701 La PRAIRIE | 0 | 0 |
| 1001 SARATOGA   | 0 | 0 |

---

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|  | VOTES | PERCENT |
|--|-------|---------|
| REGIONAL SUPERINTENDENT OF SCHOOLS LASALLE |       |         |
| Vote for 1                                 |       |         |
| 01 = RICHARD A. MYERS                      | 0     |         |
| 02 = WRITE-IN                              | 0     |         |
|  | ----- |         |
|  | 01    | 02      |
|  | ----- |         |
| 0302 EVANS #2                              | 0     | 0       |

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COUNTY BOARD MEMBER DISTRICT 1

Vote for 2

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
2 100.00

|                 | 01 | 02 |
|-----------------|----|----|
| 0401 HENRY #1   | 0  | 2  |
| 0402 HENRY #2   | 0  | 0  |
| 0701 La PRAIRIE | 0  | 0  |
| 1001 SARATOGA   | 0  | 0  |
| 1201 WHITEFIELD | 0  | 0  |

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VOTES PERCENT

COUNTY BOARD MEMBER DISTRICT 2

Vote for 2

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

0

-----  
01 02

0101 BELL PLAIN

0 0

0201 BENNINGTON #1

0 0

0202 BENNINGTON #2

0 0

0301 EVANS #1

0 0

0302 EVANS #2

0 0

0901 ROBERTS

0 0

=====

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COUNTY BOARD MEMBER DISTRICT 3

Vote for 2

01 = PATRICK G. SLOAN

02 = WRITE-IN

VOTES PERCENT

167 100.00

0

-----  
01 02

0501 HOPEWELL

18 0

0601 LACON #1

59 0

0602 LACON #2

36 0

0801 RICHLAND

16 0

1101 STEUBEN

38 0

---



JUDGE OF THE APPELLATE COURT  
3RD JUDICIAL DIST. (SLATER VACANCY)

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = VICKI R. WRIGHT  
02 = TOM O'NEAL

131 36.80  
127 35.67

03 = LANCE R. PETERSON  
04 = WRITE-IN

98 27.53  
0

-----  
01 02 03 04  
-----

|                    |    |    |    |   |
|--------------------|----|----|----|---|
| 0101 BELL PLAIN    | 5  | 6  | 4  | 0 |
| 0201 BENNINGTON #1 | 2  | 6  | 2  | 0 |
| 0202 BENNINGTON #2 | 14 | 9  | 8  | 0 |
| 0301 EVANS #1      | 2  | 5  | 7  | 0 |
| 0302 EVANS #2      | 5  | 8  | 6  | 0 |
| 0401 HENRY #1      | 11 | 11 | 5  | 0 |
| 0402 HENRY #2      | 3  | 7  | 5  | 0 |
| 0501 HOPEWELL      | 4  | 10 | 6  | 0 |
| 0601 LACON #1      | 22 | 16 | 16 | 0 |
| 0602 LACON #2      | 17 | 9  | 12 | 0 |
| 0701 La PRAIRIE    | 9  | 6  | 2  | 0 |
| 0801 RICHLAND      | 7  | 3  | 4  | 0 |
| 0901 ROBERTS       | 8  | 7  | 7  | 0 |
| 1001 SARATOGA      | 5  | 9  | 2  | 0 |
| 1101 STEUBEN       | 15 | 14 | 10 | 0 |
| 1201 WHITEFIELD    | 2  | 1  | 2  | 0 |

| GOVERNOR               | VOTES | PERCENT |                  | VOTES | PERCENT |
|------------------------|-------|---------|------------------|-------|---------|
| Vote for 1             |       |         |                  |       |         |
| 01 = JUDY BAAR TOPINKA | 486   | 37.30   | 04 = RON GIDWITZ | 76    | 5.83    |
| 02 = BILL BRADY        | 446   | 34.23   | 05 = ANDY MARTIN | 6     | .46     |
| 03 = JIM OBERWEIS      | 288   | 22.10   | 06 = WRITE-IN    | 1     | .08     |

|                    | 01 | 02 | 03 | 04 | 05 | 06 |
|--------------------|----|----|----|----|----|----|
| 0101 BELL PLAIN    | 15 | 6  | 12 | 0  | 0  | 0  |
| 0201 BENNINGTON #1 | 12 | 18 | 16 | 4  | 0  | 0  |
| 0202 BENNINGTON #2 | 43 | 40 | 31 | 1  | 0  | 0  |
| 0301 EVANS #1      | 21 | 19 | 9  | 2  | 0  | 0  |
| 0302 EVANS #2      | 34 | 11 | 11 | 5  | 0  | 0  |
| 0401 HENRY #1      | 66 | 49 | 34 | 15 | 0  | 0  |
| 0402 HENRY #2      | 45 | 30 | 39 | 8  | 1  | 0  |
| 0501 HOPEWELL      | 33 | 25 | 19 | 4  | 0  | 0  |
| 0601 LACON #1      | 50 | 50 | 28 | 14 | 0  | 0  |
| 0602 LACON #2      | 39 | 41 | 31 | 8  | 2  | 0  |
| 0701 La PRAIRIE    | 13 | 14 | 4  | 1  | 1  | 0  |
| 0801 RICHLAND      | 22 | 18 | 7  | 3  | 0  | 0  |
| 0901 ROBERTS       | 37 | 40 | 20 | 4  | 0  | 1  |
| 1001 SARATOGA      | 11 | 16 | 7  | 0  | 0  | 0  |
| 1101 STEUBEN       | 30 | 43 | 15 | 6  | 1  | 0  |
| 1201 WHITEFIELD    | 15 | 26 | 5  | 1  | 1  | 0  |

|                           |  | VOTES | PERCENT |                               |  | VOTES | PERCENT |
|---------------------------|--|-------|---------|-------------------------------|--|-------|---------|
| LIEUTENANT GOVERNOR       |  |       |         |                               |  |       |         |
| Vote for 1                |  |       |         |                               |  |       |         |
| 01 = SANDY WEGMAN         |  | 124   | 10.69   |                               |  |       |         |
| 02 = JOE BIRKETT          |  | 613   | 52.84   | 04 = STEVEN J. RAUSCHENBERGER |  | 371   | 31.98   |
| 03 = LAWRENCE L. BRUCKNER |  | 52    | 4.48    | 05 = WRITE-IN                 |  | 0     |         |

|                    | 01 | 02 | 03 | 04 | 05 |
|--------------------|----|----|----|----|----|
| 0101 BELL PLAIN    | 4  | 22 | 1  | 4  | 0  |
| 0201 BENNINGTON #1 | 5  | 19 | 1  | 21 | 0  |
| 0202 BENNINGTON #2 | 12 | 51 | 4  | 32 | 0  |
| 0301 EVANS #1      | 5  | 22 | 1  | 14 | 0  |
| 0302 EVANS #2      | 5  | 35 | 0  | 17 | 0  |
| 0401 HENRY #1      | 18 | 69 | 5  | 48 | 0  |
| 0402 HENRY #2      | 17 | 50 | 7  | 35 | 0  |
| 0501 HOPEWELL      | 11 | 43 | 3  | 18 | 0  |
| 0601 LACON #1      | 9  | 82 | 9  | 31 | 0  |
| 0602 LACON #2      | 14 | 56 | 5  | 33 | 0  |
| 0701 La PRAIRIE    | 3  | 16 | 1  | 10 | 0  |
| 0801 RICHLAND      | 3  | 26 | 0  | 17 | 0  |
| 0901 ROBERTS       | 9  | 45 | 4  | 32 | 0  |
| 1001 SARATOGA      | 0  | 14 | 0  | 15 | 0  |
| 1101 STEUBEN       | 7  | 43 | 8  | 27 | 0  |
| 1201 WHITEFIELD    | 2  | 20 | 3  | 17 | 0  |

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ATTORNEY GENERAL

Vote for 1

01 = STEWART UMHOLTZ

02 = WRITE-IN

VOTES PERCENT

1,061 100.00

0

-----  
01 02  
-----

|                    |     |   |
|--------------------|-----|---|
| 0101 BELL PLAIN    | 29  | 0 |
| 0201 BENNINGTON #1 | 36  | 0 |
| 0202 BENNINGTON #2 | 91  | 0 |
| 0301 EVANS #1      | 43  | 0 |
| 0302 EVANS #2      | 54  | 0 |
| 0401 HENRY #1      | 134 | 0 |
| 0402 HENRY #2      | 95  | 0 |
| 0501 HOPEWELL      | 73  | 0 |
| 0601 LACON #1      | 115 | 0 |
| 0602 LACON #2      | 95  | 0 |
| 0701 La PRAIRIE    | 31  | 0 |
| 0801 RICHLAND      | 43  | 0 |
| 0901 ROBERTS       | 87  | 0 |
| 1001 SARATOGA      | 28  | 0 |
| 1101 STEUBEN       | 75  | 0 |
| 1201 WHITEFIELD    | 32  | 0 |

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SECRETARY OF STATE

Vote for 1

01 = DAN RUTHERFORD

02 = WRITE-IN

VOTES PERCENT

1,215 100.00

0

|                    | 01  | 02 |
|--------------------|-----|----|
| 0101 BELL PLAIN    | 33  | 0  |
| 0201 BENNINGTON #1 | 47  | 0  |
| 0202 BENNINGTON #2 | 107 | 0  |
| 0301 EVANS #1      | 45  | 0  |
| 0302 EVANS #2      | 57  | 0  |
| 0401 HENRY #1      | 152 | 0  |
| 0402 HENRY #2      | 118 | 0  |
| 0501 HOPEWELL      | 81  | 0  |
| 0601 LACON #1      | 126 | 0  |
| 0602 LACON #2      | 113 | 0  |
| 0701 La PRAIRIE    | 32  | 0  |
| 0801 RICHLAND      | 46  | 0  |
| 0901 ROBERTS       | 96  | 0  |
| 1001 SARATOGA      | 32  | 0  |
| 1101 STEUBEN       | 87  | 0  |
| 1201 WHITEFIELD    | 43  | 0  |

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VOTES PERCENT

COMPTRROLLER

Vote for 1

01 = CAROLE PANKAU

02 = WRITE-IN

998 100.00  
0

-----  
01 02  
-----

|                    |     |   |
|--------------------|-----|---|
| 0101 BELL PLAIN    | 29  | 0 |
| 0201 BENNINGTON #1 | 37  | 0 |
| 0202 BENNINGTON #2 | 85  | 0 |
| 0301 EVANS #1      | 39  | 0 |
| 0302 EVANS #2      | 49  | 0 |
| 0401 HENRY #1      | 125 | 0 |
| 0402 HENRY #2      | 94  | 0 |
| 0501 HOPEWELL      | 70  | 0 |
| 0601 LACON #1      | 106 | 0 |
| 0602 LACON #2      | 86  | 0 |
| 0701 La PRAIRIE    | 28  | 0 |
| 0801 RICHLAND      | 42  | 0 |
| 0901 ROBERTS       | 82  | 0 |
| 1001 SARATOGA      | 24  | 0 |
| 1101 STEUBEN       | 73  | 0 |
| 1201 WHITEFIELD    | 29  | 0 |

---

TREASURER

Vote for 1

01 = CHRISTINE RADOGNO

02 = WRITE-IN

VOTES PERCENT

1,006 100.00  
0

-----  
01 02  
-----

|                    |     |   |
|--------------------|-----|---|
| 0101 BELL PLAIN    | 28  | 0 |
| 0201 BENNINGTON #1 | 34  | 0 |
| 0202 BENNINGTON #2 | 86  | 0 |
| 0301 EVANS #1      | 40  | 0 |
| 0302 EVANS #2      | 52  | 0 |
| 0401 HENRY #1      | 127 | 0 |
| 0402 HENRY #2      | 97  | 0 |
| 0501 HOPEWELL      | 68  | 0 |
| 0601 LACON #1      | 105 | 0 |
| 0602 LACON #2      | 86  | 0 |
| 0701 La PRAIRIE    | 28  | 0 |
| 0801 RICHLAND      | 44  | 0 |
| 0901 ROBERTS       | 80  | 0 |
| 1001 SARATOGA      | 24  | 0 |
| 1101 STEUBEN       | 76  | 0 |
| 1201 WHITEFIELD    | 31  | 0 |

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REPRESENTATIVE IN CONGRESS 18TH CONGRESSIONAL DISTRICT

Vote for 1

01 = RAY LaHOOD

02 = WRITE-IN

VOTES PERCENT  
1,162 99.66  
4 .34

-----  
01 02  
-----

|                    |     |   |
|--------------------|-----|---|
| 0101 BELL PLAIN    | 32  | 0 |
| 0201 BENNINGTON #1 | 46  | 0 |
| 0202 BENNINGTON #2 | 98  | 0 |
| 0301 EVANS #1      | 43  | 0 |
| 0302 EVANS #2      | 60  | 0 |
| 0401 HENRY #1      | 151 | 0 |
| 0402 HENRY #2      | 112 | 0 |
| 0501 HOPEWELL      | 76  | 1 |
| 0601 LACON #1      | 120 | 1 |
| 0602 LACON #2      | 107 | 0 |
| 0701 La PRAIRIE    | 32  | 0 |
| 0801 RICHLAND      | 46  | 0 |
| 0901 ROBERTS       | 95  | 0 |
| 1001 SARATOGA      | 33  | 0 |
| 1101 STEUBEN       | 79  | 2 |
| 1201 WHITEFIELD    | 32  | 0 |

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VOTES PERCENT

STATE SENATOR 37TH LEGISLATIVE DISTRICT

Vote for 1

01 = DALE E. RISINGER

1,155 99.91

02 = WRITE-IN

1 .09

-----  
01 02  
-----

|                    |     |   |
|--------------------|-----|---|
| 0101 BELL PLAIN    | 31  | 0 |
| 0201 BENNINGTON #1 | 43  | 0 |
| 0202 BENNINGTON #2 | 102 | 0 |
| 0301 EVANS #1      | 44  | 0 |
| 0302 EVANS #2      | 56  | 0 |
| 0401 HENRY #1      | 149 | 0 |
| 0402 HENRY #2      | 103 | 0 |
| 0501 HOPEWELL      | 76  | 1 |
| 0601 LACON #1      | 125 | 0 |
| 0602 LACON #2      | 104 | 0 |
| 0701 La PRAIRIE    | 32  | 0 |
| 0801 RICHLAND      | 45  | 0 |
| 0901 ROBERTS       | 92  | 0 |
| 1001 SARATOGA      | 32  | 0 |
| 1101 STEUBEN       | 86  | 0 |
| 1201 WHITEFIELD    | 35  | 0 |

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REPRESENTATIVE IN THE GENERAL ASSEMBLY  
73RD REPRESENTATIVE DISTRICT

VOTES PERCENT

Vote for 1

01 = DAVID R. LEITCH

1,123 100.00

02 = WRITE-IN

0

-----  
01 02  
-----

|                    |     |   |
|--------------------|-----|---|
| 0101 BELL PLAIN    | 31  | 0 |
| 0201 BENNINGTON #1 | 40  | 0 |
| 0202 BENNINGTON #2 | 93  | 0 |
| 0301 EVANS #1      | 41  | 0 |
| 0302 EVANS #2      | 54  | 0 |
| 0401 HENRY #1      | 146 | 0 |
| 0402 HENRY #2      | 104 | 0 |
| 0501 HOPEWELL      | 75  | 0 |
| 0601 LACON #1      | 119 | 0 |
| 0602 LACON #2      | 103 | 0 |
| 0701 La PRAIRIE    | 32  | 0 |
| 0801 RICHLAND      | 46  | 0 |
| 0901 ROBERTS       | 93  | 0 |
| 1001 SARATOGA      | 27  | 0 |
| 1101 STEUBEN       | 87  | 0 |
| 1201 WHITEFIELD    | 32  | 0 |

---

COUNTY CLERK

Vote for 1

01 = ANDREA J. MAHONEY

02 = WRITE-IN

VOTES PERCENT

1,155 99.57  
5 .43

-----  
01 02  
-----

|                    |     |   |
|--------------------|-----|---|
| 0101 BELL PLAIN    | 33  | 0 |
| 0201 BENNINGTON #1 | 42  | 0 |
| 0202 BENNINGTON #2 | 98  | 0 |
| 0301 EVANS #1      | 44  | 0 |
| 0302 EVANS #2      | 58  | 0 |
| 0401 HENRY #1      | 147 | 0 |
| 0402 HENRY #2      | 107 | 0 |
| 0501 HOPEWELL      | 71  | 1 |
| 0601 LACON #1      | 124 | 1 |
| 0602 LACON #2      | 106 | 1 |
| 0701 La PRAIRIE    | 32  | 0 |
| 0801 RICHLAND      | 46  | 0 |
| 0901 ROBERTS       | 90  | 0 |
| 1001 SARATOGA      | 30  | 0 |
| 1101 STEUBEN       | 88  | 2 |
| 1201 WHITEFIELD    | 39  | 0 |

---

COUNTY TREASURER

Vote for 1

01 = NEDRA K. JUNKER

02 = WRITE-IN

VOTES PERCENT

1,183 100.00

0

|                    | 01  | 02 |
|--------------------|-----|----|
| 0101 BELL PLAIN    | 33  | 0  |
| 0201 BENNINGTON #1 | 42  | 0  |
| 0202 BENNINGTON #2 | 105 | 0  |
| 0301 EVANS #1      | 45  | 0  |
| 0302 EVANS #2      | 59  | 0  |
| 0401 HENRY #1      | 148 | 0  |
| 0402 HENRY #2      | 105 | 0  |
| 0501 HOPEWELL      | 81  | 0  |
| 0601 LACON #1      | 130 | 0  |
| 0602 LACON #2      | 105 | 0  |
| 0701 La PRAIRIE    | 32  | 0  |
| 0801 RICHLAND      | 46  | 0  |
| 0901 ROBERTS       | 94  | 0  |
| 1001 SARATOGA      | 29  | 0  |
| 1101 STEUBEN       | 90  | 0  |
| 1201 WHITEFIELD    | 39  | 0  |

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VOTES PERCENT

COUNTY SHERIFF

Vote for 1

01 = ROBERT E. RUSSELL

02 = WRITE-IN

1,211 99.75

3 .25

|                    | 01  | 02 |
|--------------------|-----|----|
| 0101 BELL PLAIN    | 31  | 0  |
| 0201 BENNINGTON #1 | 43  | 0  |
| 0202 BENNINGTON #2 | 99  | 0  |
| 0301 EVANS #1      | 44  | 0  |
| 0302 EVANS #2      | 56  | 1  |
| 0401 HENRY #1      | 159 | 1  |
| 0402 HENRY #2      | 120 | 0  |
| 0501 HOPEWELL      | 81  | 1  |
| 0601 LACON #1      | 128 | 0  |
| 0602 LACON #2      | 108 | 0  |
| 0701 La PRAIRIE    | 31  | 0  |
| 0801 RICHLAND      | 47  | 0  |
| 0901 ROBERTS       | 97  | 0  |
| 1001 SARATOGA      | 30  | 0  |
| 1101 STEUBEN       | 90  | 0  |
| 1201 WHITEFIELD    | 47  | 0  |

VOTES PERCENT

REGIONAL SUPERINTENDENT OF SCHOOLS  
MARSHALL-PUTNAM-WOODFORD

Vote for 1

01 = RONDA J. BANGERT

02 = WRITE-IN

1,000 100.00  
0

-----  
01 02  
-----

|                    |     |   |
|--------------------|-----|---|
| 0101 BELL PLAIN    | 30  | 0 |
| 0201 BENNINGTON #1 | 38  | 0 |
| 0202 BENNINGTON #2 | 87  | 0 |
| 0301 EVANS #1      | 39  | 0 |
| 0302 EVANS #2      | 52  | 0 |
| 0401 HENRY #1      | 130 | 0 |
| 0402 HENRY #2      | 91  | 0 |
| 0501 HOPEWELL      | 63  | 0 |
| 0601 LACON #1      | 112 | 0 |
| 0602 LACON #2      | 90  | 0 |
| 0701 La PRAIRIE    | 27  | 0 |
| 0801 RICHLAND      | 43  | 0 |
| 0901 ROBERTS       | 77  | 0 |
| 1001 SARATOGA      | 13  | 0 |
| 1101 STEUBEN       | 75  | 0 |
| 1201 WHITEFIELD    | 33  | 0 |

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|   | VOTES | PERCENT |
|---|-------|---------|
| REGIONAL SUPERINTENDENT OF SCHOOLS PEORIA |       |         |
| Vote for 1                                |       |         |
| 01 = NO CANDIDATE FILED                   | 0     |         |
| 02 = WRITE-IN                             | 0     |         |
|   | ----- |         |
|   | 01    | 02      |
|   | ----- |         |
| 0701 La PRAIRIE                           | 0     | 0       |
| 1101 STEUBEN                              | 0     | 0       |

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REGIONAL SUPERINTENDENT OF SCHOOLS BUREAU-HENRY-STARK

Vote for 1

|                     | VOTES | PERCENT |
|---------------------|-------|---------|
| 01 = BRUCE DENNISON | 7     | 87.50   |
| 02 = WRITE-IN       | 1     | 12.50   |

-----  
01 02  
-----

0701 La PRAIRIE  
1001 SARATOGA

0 0  
7 1

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REGIONAL SUPERINTENDENT OF SCHOOLS LASALLE

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

0

02 = WRITE-IN

0

-----  
01 02

-----  
0 0

0302 EVANS #2

---

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COUNTY BOARD MEMBER DISTRICT 1

VOTES PERCENT

VOTES PERCENT

Vote for 2

01 = JOSEPH A. BICKERMAN

274 44.92

02 = JAY K. McCRACKEN

336 55.08

03 = WRITE-IN

0

-----  
01 02 03

0401 HENRY #1

119 145 0

0402 HENRY #2

74 106 0

0701 La PRAIRIE

25 25 0

1001 SARATOGA

24 22 0

1201 WHITEFIELD

32 38 0

=====

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COUNTY BOARD MEMBER DISTRICT 2

Vote for 2

01 = CHESTER MASSINO  
02 = LAWRENCE H. GUDERJAN

VOTES PERCENT

VOTES PERCENT

324 49.85  
326 50.15 03 = WRITE-IN

0

|                    | 01 | 02 | 03 |
|--------------------|----|----|----|
| 0101 BELL PLAIN    | 29 | 31 | 0  |
| 0201 BENNINGTON #1 | 41 | 37 | 0  |
| 0202 BENNINGTON #2 | 98 | 93 | 0  |
| 0301 EVANS #1      | 39 | 37 | 0  |
| 0302 EVANS #2      | 48 | 50 | 0  |
| 0901 ROBERTS       | 69 | 78 | 0  |

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COUNTY BOARD MEMBER DISTRICT 3

Vote for 2

01 = THOMAS V. WENK

02 = B. JUSTIN MEIERKORD

VOTES PERCENT

333 49.48

334 49.63

03 = WRITE-IN

VOTES PERCENT

6 .89

-----  
01 02 03

|               |    |    |   |
|---------------|----|----|---|
| 0501 HOPEWELL | 50 | 61 | 2 |
| 0601 LACON #1 | 97 | 96 | 1 |
| 0602 LACON #2 | 82 | 86 | 1 |
| 0801 RICHLAND | 38 | 28 | 1 |
| 1101 STEUBEN  | 66 | 63 | 1 |

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VOTES PERCENT

JUDGE OF THE APPELLATE COURT  
3RD JUDICIAL DIST. (SLATER VACANCY)

Vote for 1

01 = MICHAEL J. POWERS

02 = WRITE-IN

975 100.00

0

-----  
01 02  
-----

|                    |     |   |
|--------------------|-----|---|
| 0101 BELL PLAIN    | 31  | 0 |
| 0201 BENNINGTON #1 | 37  | 0 |
| 0202 BENNINGTON #2 | 80  | 0 |
| 0301 EVANS #1      | 39  | 0 |
| 0302 EVANS #2      | 48  | 0 |
| 0401 HENRY #1      | 125 | 0 |
| 0402 HENRY #2      | 90  | 0 |
| 0501 HOPEWELL      | 65  | 0 |
| 0601 LACON #1      | 105 | 0 |
| 0602 LACON #2      | 85  | 0 |
| 0701 La PRAIRIE    | 29  | 0 |
| 0801 RICHLAND      | 43  | 0 |
| 0901 ROBERTS       | 74  | 0 |
| 1001 SARATOGA      | 24  | 0 |
| 1101 STEUBEN       | 67  | 0 |
| 1201 WHITEFIELD    | 33  | 0 |

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NUMBERED KEY CANVASS

MARSHALL COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 21, 2006

OFFICAL RESULTS

RUN DATE:04/07/06 10:16 AM

REPORT-EL52

PAGE 0044

BLACK HAWK COLLEGE 503 PROP

VOTES PERCENT

Vote for 1

01 = YES

0

02 = NO

0

-----  
01 02

-----  
0 0

0701 La PRAIRIE

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EVANS TWP ROAD DISTRICT PROP

VOTES PERCENT

Vote for 1

01 = YES

137 81.07

02 = NO

32 18.93

-----  
01 02

-----  
53 20

0301 EVANS #1

0302 EVANS #2

84 12

|  | VOTES | PERCENT |
|--|-------|---------|
| LACON-SPARLAND FIRE PROTECTION DISTRICT PROP |       |         |
| Vote for 1                                   |       |         |
| 01 = YES                                     | 219   | 42.28   |
| 02 = NO                                      | 299   | 57.72   |
|  | ----- |         |
|  | 01    | 02      |
|  | ----- |         |
| 0501 HOPEWELL                                | 13    | 9       |
| 0601 LACON #1                                | 77    | 116     |
| 0602 LACON #2                                | 78    | 89      |
| 0701 La PRAIRIE                              | 3     | 8       |
| 0801 RICHLAND                                | 8     | 22      |
| 1001 SARATOGA                                | 0     | 0       |
| 1101 STEUBEN                                 | 37    | 49      |
| 1201 WHITEFIELD                              | 3     | 6       |

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RUN DATE:04/07/06 10:16 AM

| PRECINCT           | OFFICE TITLE   | CANDIDATE                      | VOTES   | %      |
|--------------------|--|--------------------------------|---------|--------|
| 0101 BELL PLAIN    | DEM-PRECINCT COMMITTEEMAN BELL PLAIN<br>Vote for 1   | NO CANDIDATE FILED<br>WRITE-IN | 0<br>0  |        |
|                    | REP-PRECINCT COMMITTEEMAN BELL PLAIN<br>Vote for 1   | NO CANDIDATE FILED<br>WRITE-IN | 0<br>2  | 100.00 |
| 0201 BENNINGTON #1 | DEM-PRECINCT COMMITTEEMAN BENNINGTON 1<br>Vote for 1 | NO CANDIDATE FILED<br>WRITE-IN | 0<br>0  |        |
|                    | REP-PRECINCT COMMITTEEMAN BENNINGTON 1<br>Vote for 1 | PHILIP S. McCULLY<br>WRITE-IN  | 44<br>0 | 100.00 |
| 0202 BENNINGTON #2 | DEM-PRECINCT COMMITTEEMAN BENNINGTON 2<br>Vote for 1 | NO CANDIDATE FILED<br>WRITE-IN | 0<br>2  | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN BENNINGTON 2<br>Vote for 1 | SCOTT RICHARD<br>WRITE-IN      | 99<br>0 | 100.00 |
| 0301 EVANS #1      | DEM-PRECINCT COMMITTEEMAN EVANS 1<br>Vote for 1      | WILLIAM SIMMONS<br>WRITE-IN    | 16<br>0 | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN EVANS 1<br>Vote for 1      | NO CANDIDATE FILED<br>WRITE-IN | 0<br>0  |        |
| 0302 EVANS #2      | DEM-PRECINCT COMMITTEEMAN EVANS 2<br>Vote for 1      | NO CANDIDATE FILED<br>WRITE-IN | 0<br>0  |        |
|                    | REP-PRECINCT COMMITTEEMAN EVANS 2<br>Vote for 1      | BRIAN RICHARD<br>WRITE-IN      | 58<br>0 | 100.00 |
| 0401 HENRY #1      | DEM-PRECINCT COMMITTEEMAN HENRY 1<br>Vote for 1      | NO CANDIDATE FILED<br>WRITE-IN | 0<br>1  | 100.00 |
|                    | REP-PRECINCT COMMITTEEMAN HENRY 1<br>Vote for 1      | NO CANDIDATE FILED<br>WRITE-IN | 0<br>8  | 100.00 |
| 0402 HENRY #2      | DEM-PRECINCT COMMITTEEMAN HENRY 2<br>Vote for 1      | NO CANDIDATE FILED<br>WRITE-IN | 0<br>0  |        |
|                    | REP-PRECINCT COMMITTEEMAN HENRY 2<br>Vote for 1      | NO CANDIDATE FILED<br>WRITE-IN | 0<br>7  | 100.00 |
| 0501 HOPEWELL      | DEM-PRECINCT COMMITTEEMAN HOPEWELL<br>Vote for 1     | NO CANDIDATE FILED<br>WRITE-IN | 0<br>0  |        |
|                    | REP-PRECINCT COMMITTEEMAN HOPEWELL<br>Vote for 1     | VERNON SCHLOSSER<br>WRITE-IN   | 73<br>0 | 100.00 |

RUN DATE:04/07/06 10:16 AM

| PRECINCT        | OFFICE TITLE                                       | CANDIDATE                        | VOTES   | %             |
|-----------------|--|----------------------------------|---------|---------------|
| 0601 LACON #1   | DEM-PRECINCT COMMITTEEMAN LACON 1<br>Vote for 1    | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>0  |               |
|                 | REP-PRECINCT COMMITTEEMAN LACON 1<br>Vote for 1    | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>3  | 100.00        |
| 0602 LACON #2   | DEM-PRECINCT COMMITTEEMAN LACON 2<br>Vote for 1    | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>0  |               |
|                 | REP-PRECINCT COMMITTEEMAN LACON 2<br>Vote for 1    | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>6  | 100.00        |
| 0701 La PRAIRIE | DEM-PRECINCT COMMITTEEMAN La PRAIRIE<br>Vote for 1 | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>0  |               |
|                 | REP-PRECINCT COMMITTEEMAN La PRAIRIE<br>Vote for 1 | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>3  | 100.00        |
| 0801 RICHLAND   | DEM-PRECINCT COMMITTEEMAN RICHLAND<br>Vote for 1   | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>0  |               |
|                 | REP-PRECINCT COMMITTEEMAN RICHLAND<br>Vote for 1   | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>3  | 100.00        |
| 0901 ROBERTS    | DEM-PRECINCT COMMITTEEMAN ROBERTS<br>Vote for 1    | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>0  |               |
|                 | REP-PRECINCT COMMITTEEMAN ROBERTS<br>Vote for 1    | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>5  | 100.00        |
| 1001 SARATOGA   | DEM-PRECINCT COMMITTEEMAN SARATOGA<br>Vote for 1   | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>0  |               |
|                 | REP-PRECINCT COMMITTEEMAN SARATOGA<br>Vote for 1   | ALLAN L. WALDSCHMIDT<br>WRITE-IN | 29<br>0 | 100.00        |
| 1101 STEUBEN    | DEM-PRECINCT COMMITTEEMAN STEUBEN<br>Vote for 1    | TOMMY R. THOMAS<br>WRITE-IN      | 38<br>1 | 97.44<br>2.56 |
|                 | REP-PRECINCT COMMITTEEMAN STEUBEN<br>Vote for 1    | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>4  | 100.00        |
| 1201 WHITEFIELD | DEM-PRECINCT COMMITTEEMAN WHITEFIELD<br>Vote for 1 | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>0  |               |
|                 | REP-PRECINCT COMMITTEEMAN WHITEFIELD<br>Vote for 1 | NO CANDIDATE FILED<br>WRITE-IN   | 0<br>1  | 100.00        |