

 *Jill M. Piper* 

Marshall County Clerk and Recorder
Marshall County Courthouse
122 N. Prairie, PO Box 328
Lacon, IL 61540
Phone: (309)246-6325
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Recording Fees Beginning 12/1/17

Minimum Fee for Recording Instruments,

8 ½" x 11" only, up to four pages **\$64.00 each**

8 ½" x 14" (Dated **after** 1-1-95) **76.00 each**

Additional pages 1.00 each

This includes: **All Documents with \$10.00 RHSP (8/05)**

All Deeds (cemetery included)

Annexations

Contracts

*Easements

Limited Partnerships

Lis Pendens

Miscellaneous

Mortgages (Extensions add \$1.00 for Legal not included)

Municipal Liens

Ordinances

Releases (add \$1.00 for Legal not included)

\$54.00-NO RHSP 8 ½ X 11 only, up to 4 pages,

8½ X 14 (Dated after 1-1-95) \$66.00 Add \$1.00

Corporation Instruments

*Easements-**Public Service/Utilities**

Judgments

Notices of Probate

Power of Attorney

State Tax Liens (filed by the State of Illinois) 11.00 each

Tax Deeds – Court Case number is required

DD214 – no charge to record,

the first two copies free/all others 2.00 each

Plats

8 ½" x 11" 64.00 each

Any Plats larger than 8 ½" x 11" add \$1.00 per inch

11" x 17" 73.00 each

30" x 36" 111.00 each

Additional inches 1.00 each

Additional pages 1.00 each

Highway has large copy machine for plats 1.50 each

Continued

Copies

Copies are \$ 1.00/page
Mailed Copies are \$2.00/page

Certified Copies are \$25 First 4 Pages, Additional pages \$1 each

NON-FARM/AGRICULTURE –

UCCs

Financing Statement – Standard Form	62.00 each
Continuation	
Assignment	
Amendment	
Partial Releases	62.00 each
Termination	42.00 each
Copies per page	1.00 each

FARM/AGRICULTURE –

On January 1, 1998 Public Act 90-0300 became effective.

A. January 1, 1998 all new agricultural U.C.C.'s are to be filed in the office of the Secretary of State. The legislation allows the Recorder to accept a **copy**, within 30 days of the original being filed in the office of the Secretary of State, for a fee of \$10. The recorder will **only file this copy** and it will be for informational purposes only. The recorder is prohibited from filing any **original** agricultural filing as of January 1, 1998.

B. Continuations of U.C.C.'s filed prior to January 1, 1998 shall remain effective in the office of the Recorder until the statutory lapse time. Continuations of U.C.C.'s filed after January 1, 1998 shall be filed in the office of the Secretary of State. A continuation must indicate all the statutorily required information (indicated as "A" and "B" on the attached "Excerpts", and may be further continued when in compliance with Section 9-403.)

C. Any current U.C.C. filed in the Recorder's office prior to January 1, 1998, may be terminated, assigned, released, or amended **only** by an appropriate filing in the office of the County Recorder where it was filed. If a U.C.C. was continued as provided in Item 2 of the attached "Excerpts" it may thereafter be terminated, assigned, released, or amended **only** in the office of the Secretary of State.