

**FILED**  
**APR 19 2018**

# May 2018

## MARSHALL COUNTY VAN SCHEDULE

THIS SERVICE IN PARTS BY SECTION 5311 FUNDS FROM THE STATE OF ILLINOIS DEPT. OF TRANSPORTATION AND FEDERAL TRANSIT ADMINISTRATIONS AND OLDER AMERICAN ACT THROUGH C.I.A.A., INC.

**FILED**

PLEASE MAKE RESERVATIONS: 364-2287

*Office of the*  
**MARSHALL COUNTY CLERK/RECORDER**

*Office of the*  
**MARSHALL COUNTY CLERK/RECORDER**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																	
<table border="1"> <tr><th colspan="7">Apr 2018</th></tr> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	Apr 2018							S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30							<b>1</b>	<b>2</b> PERU	<b>3</b>	<b>4</b> PERU	<b>5</b>
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