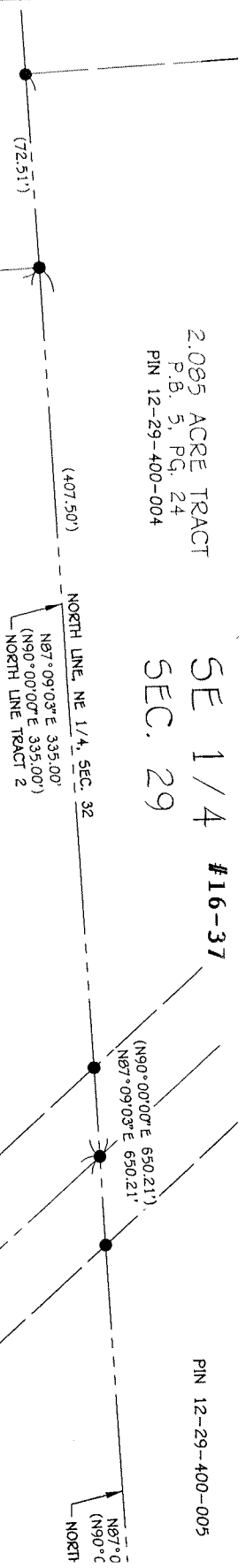


2.085 ACRE TRACT  
 P.B. 5, PG. 24  
 PIN 12-29-400-004

SE 1/4 #16-37  
 SEC. 29

PIN 12-29-400-005



**LEGAL DESCRIPTION OF A 1.256 ACRE TRACT**

A PART OF THE NORTHEAST QUARTER OF SECTION THIRTY-TWO (32), TOWNSHIP TWENTY-SEVEN (27) NORTH, RANGE TWO (2) WEST OF THE THIRD PRINCIPAL MERIDIAN, MARSHALL COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER SAID SECTION 32; THENCE SOUTH 02°-12'-33" EAST (BEARING BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, WEST ZONE 1202), ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 32, 447.41 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED; FROM THE POINT OF BEGINNING, THENCE SOUTH 02°-12'-33" EAST, ALONG SAID EAST LINE OF SECTION 32, 213.50 FEET; THENCE SOUTH 87°-09'-03" WEST, 102.00 FEET; THENCE NORTH 23°-08'-26" WEST, 99.00 FEET; THENCE NORTH 44°-06'-35" WEST, 87.38 FEET; THENCE NORTH 10°-52'-03" WEST, 168.88 FEET TO THE SOUTH LINE OF TRACT 2 AS RECORDED IN PLAT BOOK 6, PAGE 324 AT THE MARSHALL COUNTY RECORDER OF DEEDS; THENCE NORTH 87°-09'-03" EAST, ALONG THE SOUTH LINE OF SAID TRACT 2, 175.70 FEET TO THE SOUTHEAST CORNER OF SAID TRACT 2 AND THE CENTERLINE OF WIND HAVEN ROAD; THENCE IN A SOUTHEASTERLY DIRECTION, ALONG SAID CENTERLINE OF WIND HAVEN ROAD, ON A CURVE TO THE RIGHT HAVING A RADIUS OF 398.40 FEET FOR AN ARC LENGTH OF 121.14 FEET, SAID CURVE BEING SUBTENDED BY A CHORD BEARING SOUTH 24°-20'-12" EAST, FOR A DISTANCE OF 120.67 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 1.256 ACRES, MORE OR LESS; SAID TRACT BEING SUBJECT TO THAT PORTION BEING USED FOR PUBLIC ROAD PURPOSES ALONG THE EASTERLY SIDE THEREOF.

NE 1/  
 SEC. 3

**TRACT 2**

P.B. 6, PG. 324  
 PIN 12-32-200-005

**MARSHALL COUNTY BOARD CERTIFICATE OF APPROVAL**

STATE OF ILLINOIS )  
 COUNTY OF MARSHALL ) 55

APPROVED BY THE COUNTY BOARD THIS 12 DAY OF May, 2011

*Ray Washburn*  
 MARSHALL COUNTY BOARD OFFICIAL

**OWNER'S CERTIFICATE**

STATE OF ILLINOIS )  
 COUNTY OF MARSHALL ) 55

WE, JANICE E. SPICER & TIMOTHY J. FITSCHEN, EXECUTORS OF THE ESTATE OF LORETTA FITSCHEN, EXECUTORS OF THE PROPERTY SHOWN ON THE ATTACHED PLAT, DO HEREBY CERTIFY THAT I HAVE CAUSED THE SURVEY TO BE MADE AS SHOWN ON THE ATTACHED FINAL PLAT. SAID SURVEY IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

WE FURTHER CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PROPERTY IS LOCATED WITHIN THE LOWPOINT-WASHBURN SCHOOL DISTRICT #21.

PIN 12-32-200-007